

# Online Bulletin – June 27, 2021

Welcome to St. Andrew's Lutheran Church in San Mateo, CA. Feel free to share this bulletin and this worship service with friends, family, or neighbors.

**“We welcome all people as children of God** and invite them to participate fully in the life and ministry at St. Andrew's regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrew's voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

## **Confession and Forgiveness**

In the name of the Holy Parent, and of the Child,  
And of the Holy Spirit, who we invite to this space. **Amen.**

As a church, we believe and celebrate God's creation, proclaiming “All are welcome!” Yet in our attempts to welcome “all” we have forgotten the ways Jesus invites us to see, name, and care for one another by name. We have fallen short in justice-making for our LGBTQIA+ siblings, Black, Indigenous, People of Color, women-identified people, immigrants, elderly, disabled and those who do not have access to basic human needs. Let us break this cycle of brokenness, heal our hearts, restore our trust, and work to be community for all people. We turn to the power of the Holy Spirit, confessing our sins against our siblings, and in receiving forgiveness, seek to grow into the fullness of Jesus Christ – our Savior and Liberator. **Amen.**

**Divine One,**

**Have mercy on us. We confess we have turned away from you and your endless and queer diversity. We are truly sorry, and humbly repent. We have chosen to not see the difference between “not-racist” and being “anti-racist.” We are truly sorry and humbly repent. Help turn us to your fullness of the Kin-dom of God, so we may live and serve you in newness of life, through Jesus Christ, our Savior and Friend.**  
**Amen.**

# Gathering Hymn

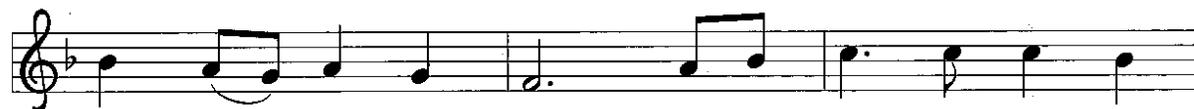
# ELW 641 "All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



*Refrain*

Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

# Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

## Kyrie

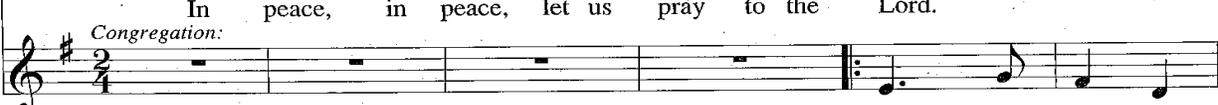
HS p. 3

*Assistant:*



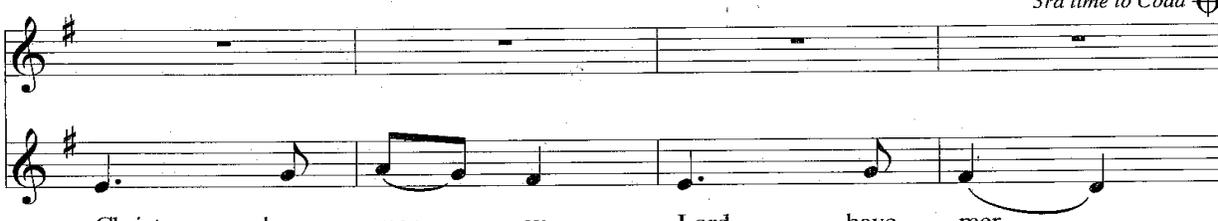
In peace, in peace, let us pray to the Lord.

*Congregation:*



Lord, have mer - cy.

*3rd time to Coda* ⊕



Christ, have mer - cy. Lord, have mer

*Assistant:*



For the Reign of God, and for peace through - out the  
For your peo - ple here, who have come to give you

cy.



world, for the u - ni - ty of all, let us pray to the  
praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O  
cy.

God.  
A - men.

\* Ending for Kyrie

### Canticle of Praise

HS p. 4-6

Refrain

*Congregation:*  
Now the feast and cel - e - bra - tion,  
all of cre - a - tion - sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

Verse 1

*Congregation or Congregation 1:*

Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God. *To refrain*

Verse 2

*Congregation or Congregation 2:*

Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *To refrain*

Verse 3

*Congregation:*

3. For God has come to dwell with us,  
to make us peo - ple of God; to make  
all things new. *To refrain*



<sup>7</sup>You, Lord, with your favor, made me as strong as the mountains.”

Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O Lord; I pleaded with my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

<sup>11</sup>You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;**

**O Lord my God, I will give you thanks forever.**

## **Second Reading**

## **2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means.

<sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

<sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

## **Gospel Acclamation**

HS p. 8

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## The Holy Gospel

## Mark 5:21-43

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people

weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

## **Sermon**

# Hymn of the Day

# ELW 723 "Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, — for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

## **Prayers of Intercession**

As people proclaimed Beloved; whole; beautifully and wonderfully made; let us be guided by the Divine toward the fullness of this day and life, and let us lift our hearts and voices in prayer in celebration of PRIDE.

Graced with abundance through Christ, we give thanks for the uniqueness and strength of the LGBTQIA+ community. Our siblings have been gifted with fruits of the Spirit and embody the fullness of God's endless and queer diversity. We look to our queer siblings as they show us what it means to live in relationship with You and one another.

God of grace, **hear our prayer.**

God who invites us to work for justice, we give thanks for our allies. When we work together, we are stronger together! Help our LGBTQIA+ and BIPOC sibling's allies continue to lend their time, talents, and abilities in this world. Fill up their cups, and provide them with the endurance to move others towards a place of compassion and love for all of your people.

God of grace, **hear our prayer.**

Divine breath of life, you have invited us into relationship, not to condemn and judge, but to love and care. Help us extend your grace to all people and to welcome those the world has labeled as "other." May all people experience the unity your love brings and live into our call to love others as you first loved us.

God of grace, **hear our prayer.**

God of the People, you made us in your image, and you call us good. Thank you for your people who are able to live out their authentic witness to be the people you lovingly created them to be, and the bravery instilled in their hearts which allows them to move in the world in their own amazing way. We pray today for those who are not yet able to live into their fullness, and we wrap them in love. Remind us each day the ways we are called to welcome, include, celebrate, and advocate for your whole kin-dom.

God of grace, **hear our prayer.**

## **Sharing of the Peace**

Pastor: Peace of Christ be with you. **And also with you.**

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

## Offering Song (*please stand*)

HS 12-13 "As the Grains of Wheat"

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

*Presider:* *Congregation:*

The Lord be with you. And al - so with

*Presider:* *Congregation:*

you. Lift up your hearts. We

*Presider:*

lift them to the Lord. Let us give

*Congregation:*

thanks to the Lord our God. It is

right to give God thanks and praise.

**Preface**

*Presider:*

It is our duty and de - light that we should everywhere and always offer

thanks and praise to you, O God, through Je - sus Christ...

Who calls us to follow his way of humble service and love

(Insert proper preface here)

Who calls us to follow his way of humble service and love...and so with the church on earth, all creation and the host of heaven we praise your name and join their un - end - ing

*in rhythm* *To Holy, Holy*

hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

### Eucharistic Prayer

You are indeed holy,...we pray for his coming again even as we cry: (next page)

*Presider:*

A - men. Come, Lord Je - sus. A -

*Congregation:*

men. Come, Lord Je - sus. A - men. Come, Lord

Je - sus. A - men. Come, Lord Je - sus.

Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation.

*Presider:*

A - men. Come, Ho - ly Spir - it. A -

*Congregation:*

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly

Spir - it. A - men. Come, Ho - ly Spir - it.

This we pray through Jesus Christ, our Savior and our friend. **Amen**

### Lord's Prayer

**Our creator in heaven, hallowed be your name, your kin-dom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kin-dom, the power, and the glory are yours, now and forever. Amen.**

### Invitation to Communion

Chris has set the table with more than enough for all. Come!



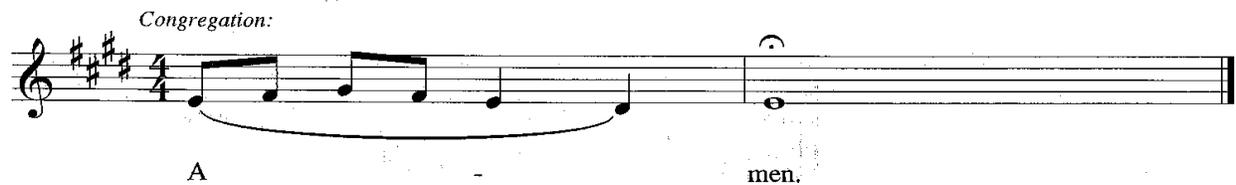
## Post Communion Prayer

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

## Blessing



May God bless us and keep us.  
May God's face shine on us and be gracious to us.  
May God look on us with favor and + give us peace.



**Sending Hymn**

ELW 726 "Light Dawns on a Weary World"



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

**Dismissal**

Beloved, go in peace this PRIDE Sunday. Work for justice, encounter God in all you see, and know you are LOVED!

**Thanks be to God.**