

# Online Bulletin – March 21, 2021

Welcome to St. Andrew's Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: bread/cracker/tortilla and wine/juice. Feel free to share this bulletin and this worship service with friends, family, or neighbors.

**“We welcome all people as children of God** and invite them to participate fully in the life and ministry at St. Andrew's regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

## **Prelude**

## **Welcome**

## **Introduction**

God promises Jeremiah that a “new covenant” will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God's love with all the world.

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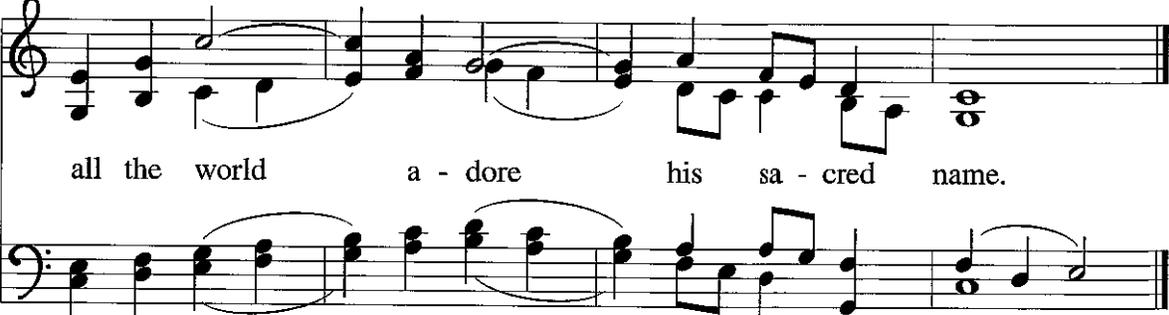
## Gathering Hymn

ELW #660 "Lift High the Cross"

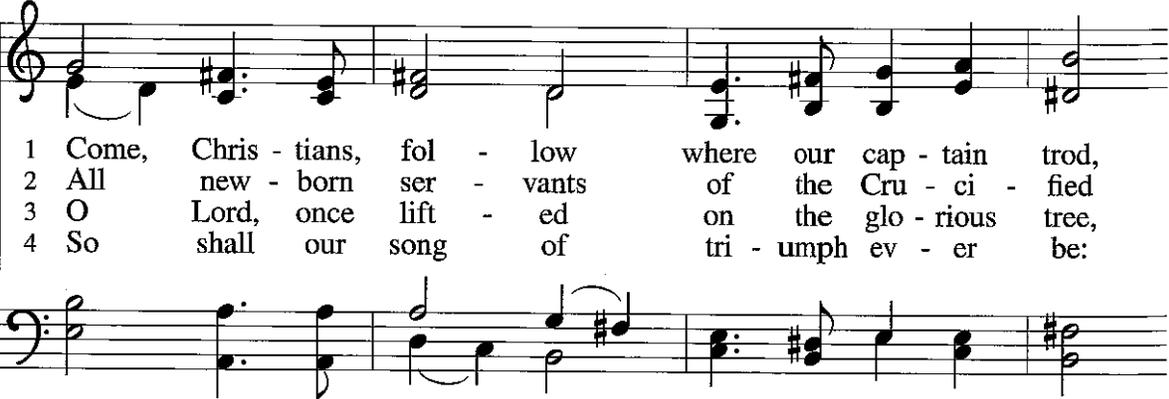
*Refrain*



Lift high the cross, the love of Christ pro - claim till

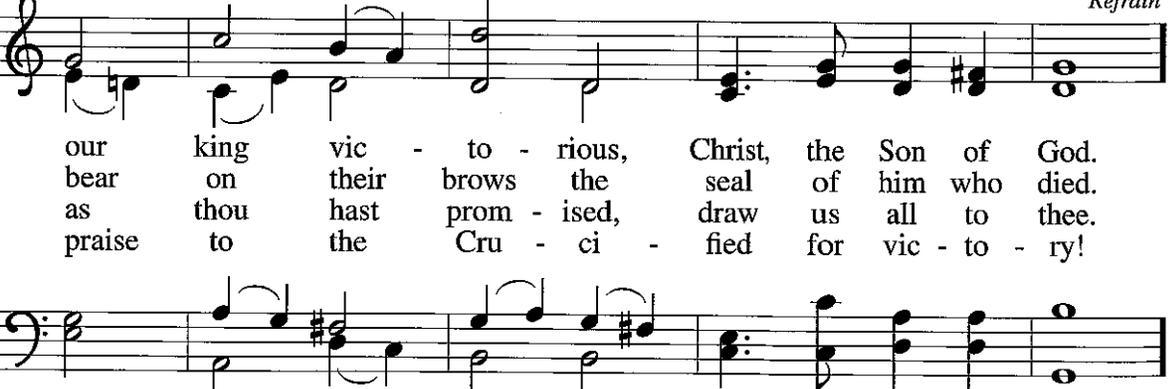


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

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## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, one God,  
the keeper of the covenant,  
the source of steadfast love,  
our rock and our redeemer.

**Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,

**pour out your mercy over us.**

**Our sin is heavy, and we long to be free.**

**Rebuild what we have ruined  
and mend what we have torn.**

**Wash us in your cleansing flood.**

**Make us alive in the Spirit**

**to follow in the way of Jesus,**

**as healers and restorers of the world you so love.**

**Amen.**

Beloved, God's word never fails.

The promise rests on grace:

by the saving love of Jesus Christ,

the wisdom and power of God,

your sins are forgiven, and God remembers them no more.

Journey in the way of Jesus.

**Amen.**

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## Kyrie

## Choir



In peace, let us pray to the Lord.



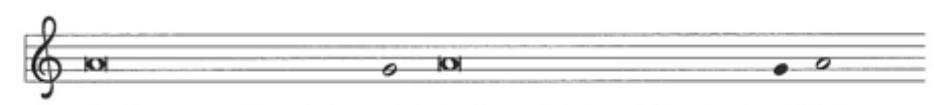
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



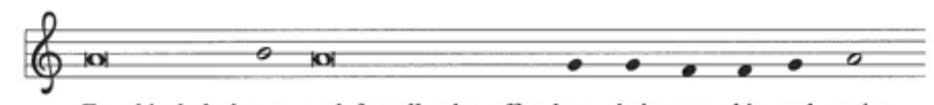
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

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Canticle of Praise

Choir

Assisting minister S 148

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Assisting minister S 148

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

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Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

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## **First Reading**

## **Jeremiah 31:31-34**

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

This is the Word of the Lord.

**Thanks be to God.**

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**Psalm 51:1-12** (Read responsively)

*Create in me a clean heart, O God. (Ps. 51:10)*

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup>For I know my offenses,  
and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment. R**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice. R**

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit. R**

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## Second Reading

## Hebrew 5:5-10

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord.

**Praise the Lord!**

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## Gospel Acclamation

S 151b

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,

slow to an - ger, and a - bound - ing in stead - fast love.

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## The Holy Gospel      John 12:20-33

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

<sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. <sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

**Glory to you, O God.**

**Sermon**

**Pastor Susan Birkelo**

**Bell Choir**

Where you there?

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## **Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **Prayers of Intercession**

Relying on the promises of God, we pray boldly for the church, the world,  
and all in need.

*A brief silence.*

You wash us through and through and remember our sin no more. Make  
your church a community of forgiveness throughout the world. Give your  
people courage to forgive; through them show the world new possibilities.  
Bless ministries of repentance and reconciliation. Hear us, O God.

**Your mercy is great.**

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You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires (especially). Hear us, O God.

**Your mercy is great.**

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all. Hear us, O God.

**Your mercy is great.**

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. Hear us, O God.

**Your mercy is great.**

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you (especially Thomas Cranmer). With all those who have died in Christ, bring us into life everlasting. Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

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## Sharing of the Peace

Pastor: Peace of the Lord be with you.

**Congregation:** **And also with you.**

Pastor: Let us share that peace with one another. (Peace sign, bow)

## Offering Prayer

Faithful God,  
 you walk beside us in desert places,  
 and you meet us in our hunger with bread from heaven.  
 Accompany us in this meal,  
 that we may pass over from death to life  
 with Jesus Christ, our Savior and Lord.

**Amen.**

## Great Thanksgiving p. 144

Pastor: The Lord be with you.

**Response:** **And also with you.**

Pastor: Lift up your hearts.

**Response:** **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**Response:** **It is right to give our thanks and praise.**

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## **Eucharistic Prayer**

Pastor: O Holy One: from your first handful of creative clay, you have loved and shaped your Creation. You have lovingly fed and nurtured us, giving us the gift of your Torah, and the challenging guidance of your prophets. You sent the treasure of your only child, Jesus, as a guide, model and witness. By his faithfulness even to death, he became our Savior. When you showed us that the power of death has been broken in his resurrection, you gave us the gift of your Holy Spirit to call, gather and enlighten us in the communion of Saints.

## **Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this in remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you, and for all people for the forgiveness of sins. Drink this and remember me.

## **The Lord's Prayer (Unison)**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread;  
Forgive us our sins,  
as we forgive those  
who sin against us;  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

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## **Invitation to Communion**

Jesus draws the whole world to himself.  
Come to this meal and be fed.

## **Prayer after Communion**

God of steadfast love,  
at this table you gather your people  
into one body for the sake of the world.  
Send us in the power of your Spirit,  
that our lives bear witness to the love that has made us new  
in Jesus Christ, our Savior and Lord.

**Amen.**

## **Blessing**

You are what God made you to be:  
created in Christ Jesus for good works,  
chosen as holy and beloved,  
freed to serve your neighbor.  
God bless you that you may be a blessing,  
in the name of the holy and life-giving Trinity.

**Amen.**

## **Announcements**

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## Sending Hymn

ELW #538 “The Lord Now Send Us Forth”

*En - via - do soy de Dios, mi ma - no lis - ta es - tá*  
The Lord now sends us forth with hands to serve and give,

*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.

*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain

*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;

*me ha to - ca - do a mí ha - cer - lo rea - li - dad.*  
that falls to you and me and all who are made free.

*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
Help us, O Lord, we pray, to do your will to - day.

## Dismissal

Pastor: Go in Peace. Share the Good News!

Congregation: **Thanks be to God!**

## Postlude