

Online Bulletin – January 31, 2021

Blessing and Praise

Welcome to St. Andrew's Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: bread/cracker/tortilla and wine/juice. Feel free to share this bulletin and this worship service with friends, family, or neighbors.

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew's regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

Prelude

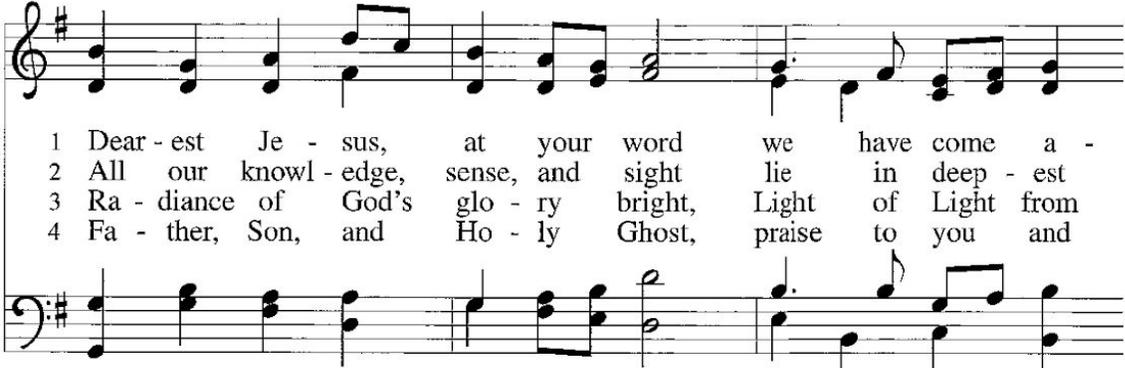
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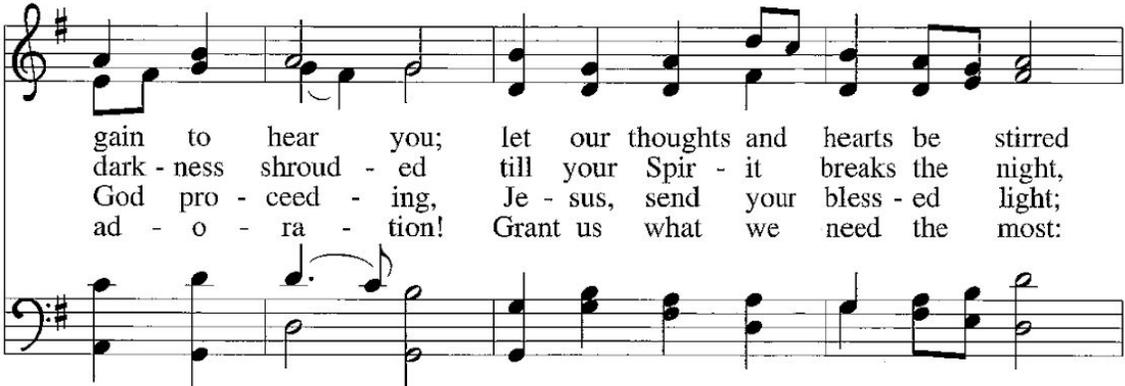
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Gathering Hymn

ELW #520 “Dearest Jesus, at Your Word”



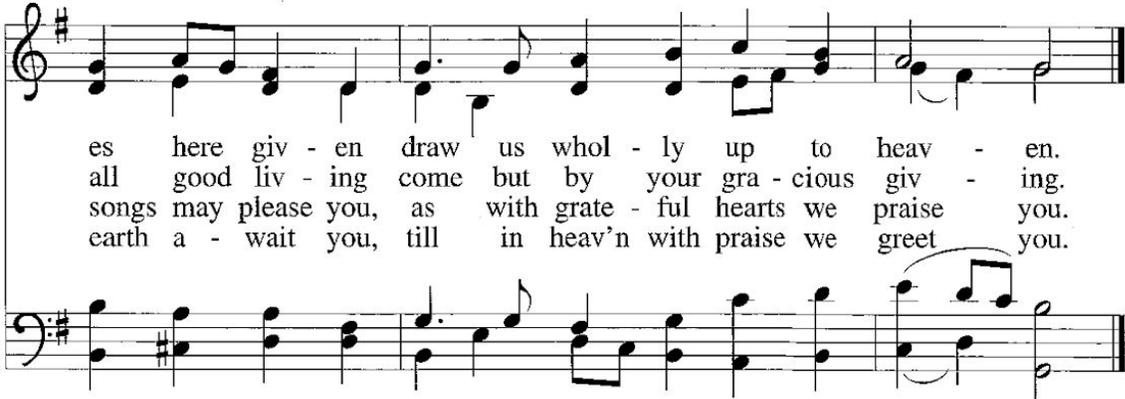
1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

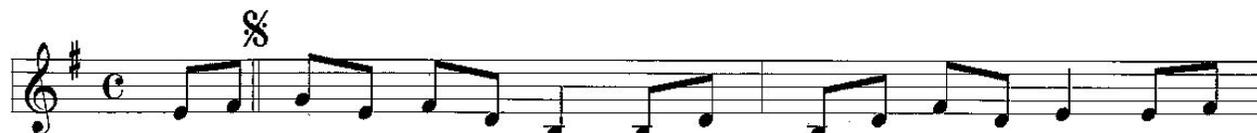
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Confession of Sins

“Naked/Broken”

Based on Psalm 51



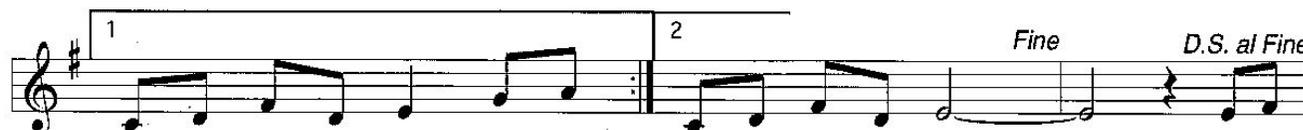
1. When my mask is stripped a - way and my smile falls to the ground you can
on - ly be my - self stand - ing stripped be - fore your gaze, And the
mer - cy on me, God and — cleanse me from my sin From the
ate in me, O God a — clean, un - brok - en, heart. Let your



see in - to my heart, all my hid - ing has been found. } Tell me
fear of who I am makes me turn my eyes a - way. }
guilt that all can see and what's hid - ing deep with - in. }
Hol - y Spir - it guide me — in a brand new start. So then



How can I be loved, if then this is what God sees? Feel - ing nak - ed in - com - plete — makes me
this is how God loves! O — Lord, o - pen my mouth And I joy - ful - ly will sing — your —



fall down on my knees. Tell me fall down on my knees. — 2. I can
prais - es North & South! So then prais - es North & South! — 3. Have —
4. Cre -

Greeting

Leader: Make a joyful noise to the Lord, all the earth;
Worship the Lord with gladness!

Congregation: **We have come into God's presence with singing!**

Leader: Know that the Lord is God. God has made us and not we
ourselves.

All: **Bless the Lord O my soul and all that is within me,
Bless God's holy name!**

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Leader: The Lord be with you.

Congregation: And also with you.

Leader: Let us pray...

Congregation: Amen.

Prayer of the Day

Mighty God, the Bible tells us that Jesus ate with people who collected taxes and with known sinners. We, too, eat with sinners at every meal. Send your Holy Spirit to our kitchen table so that we can receive your healing and the knowledge of your love. you have called us to you, O God, and we have heard. In the name of Jesus, **Amen.** (CWE Aug. 2020)

First Reading

Exodus 12:1-13, 13:1-8

The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute

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judgments: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. ⁴ Today, in the month of Abib, you are going out. ⁵ When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. ⁶ Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. ⁷ Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. ⁸ You shall tell your child on that day, ‘It is because of what the Lord did for me when I came out of Egypt.’

This is the Word of the Lord.

Thanks be to God.

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Hymn of the Day

ELW #779 “Amazing Grace”

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

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Psalm 111 (Read responsively)

Praise the Lord!

I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.

² Great are the works of the Lord,
studied by all who delight in them.

³ Full of honor and majesty is God's work,
and God's righteousness endures forever.

⁴ God has gained renown by God's wonderful deeds;
the Lord is gracious and merciful.

⁵ God provides food for those who fear God;
and is ever mindful of God's covenant.

⁶ God has shown God's people the power of God's works,
in giving them the heritage of the nations.

⁷ The works of God's hands are faithful and just;
all God's precepts are trustworthy.

⁸ They are established forever and ever,
to be performed with faithfulness and uprightness.

⁹ God sent redemption to the people;
God has commanded God's covenant forever.
Holy and awesome is God's name.

¹⁰ The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
God's praise endures forever.

This is the Word of the Lord.

Praise the Lord!

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Verse “The Spirit of the Lord is Now Upon Me” *Luke 4*

(The) Spir - it of the Lord is now u - pon me, to pro -
claim Good News to the poor, to an - nounce free - dom to the
cap - tive, re - cov - er - y of sight to the blind, and to
set the down - trod - den free, to pro - claim the year of Jub - i - lee. (The)

The Holy Gospel **Luke 22:14-20**

When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it^[a] until it is fulfilled in the kingdom of God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.

This is the Gospel of the Lord.

Glory to you, O God.

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Good Soil

Mark 4:8-9

1. The seed fell on good soil, the seed fell on good soil, the seed fell on good
 ev - 'ry - one with ears, Let ev - 'ry - one with ears, Let ev - 'ry - one with

1. soil and brought forth grain_____ 2. Let ears to hear_____ List - en!_____

Repeat as needed

Sermon

Doers of the Word

Let us be do - ers of the Word, not hear - ers on - ly_____ Let us

Repeat as needed

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Sermon Hymn ELW#310 “Songs of Thankfulness and Praise”



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,



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Prayers of the People

“Turn it Over to Jesus”

Each petition ends with “Turn it Over,” then the congregation sings this response:

The musical notation is written on two staves in treble clef with a key signature of two sharps (F# and C#) and a 3/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: "Turn it o - ver to Je - sus, _____ Turn it o - ver to God". A dashed line with arrows indicates a repeat of the last time. The second staff continues the melody with the lyrics: "We are bound to each oth-er _____ by the Spir - it of God".

1. God, the world can be a scary place. It is rough to keep ourselves safe and healthy in a pandemic. Give us ears to hear scientists and a clear mind to keep putting on our masks.
2. We pray for all those who are grieving the loss of a loved one.
3. We pray for those people who are without work or are underemployed. God, provide them help.
4. Give courage and energy for teachers and students as they try to teach and learn online. Keep teachers and students safe if they are teaching and learning together in the same room.
5. God of all Creation, you already know what is weighing heavy on our hearts. We pause now to turn over to you all people and situations that we know need your care and healing. (pause)
6. We turn all these people and situations over to Jesus.

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Offering

Offering Prayer

Let us pray. Your importance in our lives, O God, is reflected in our gifts. We return to you, through the ministry and outreach of this church, a portion of all you have entrusted to us. We promise that these offerings will not be the end of our giving. We will also invest our time and abilities in your work of healing, comforting, teaching, guiding, and proclaiming the good news. Bless each gift, whatever its size, and multiply the good to be done through our time, talents and treasure. **Amen.**

Eucharistic Prayer

Blessed are you O Spirit of the Universe. Come and provide the wind of your presence into our lives. Free us from our fear and anxiety and help us to put our trust in you.

Fill our lives with gratitude for all of your blessings and give us bravery to face the challenges in our life. Give us strength to continually ask for your guidance and wisdom. Help our community of faith long for your power and might even as we pray these words in the solitude of our homes. Bind us together in your love.

Come, Holy Spirit, come into our hearts today. **AMEN.**

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this in remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you, and for all people for the forgiveness of sins. Drink this and remember me.

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The Lord's Prayer (Unison)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion of the People

Blessing

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Post-Communion Hymn

“The Trees of the Field” *Isaiah 55:12*

1 You shall go out with joy— and be led forth with peace.— The moun-tains and the

7 hills will break forth be - fore you; There'll be shouts of joy,— and all the trees of the field will

14 *Last time Fine*
clap, will clap their hands.— And all the trees of the field will

21 *handclaps*
clap their hands,— The trees of the field will clap their hands.— The trees of the

28
field will clap their hands,— while you go out with joy. You shall go

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Prayer

Because the broken bread has meant our healing,
because the outpoured cup has meant our life,
because our common sharing has meant the communion of our souls, and
because we have here been graced by your presence;
God, we give you thanks and pray that our lives may be renewed in the life
and the love of Jesus Christ. **Amen.**

Benediction

The light of God surrounds us, the love of God enfolds us, the power of God
protects us, the Spirit of God watches over us; where we are, God is, and all
is well. **Amen.**

Dismissal

Pastor: Go in Peace. Serve the Lord!

Congregation: Thanks be to God!

Postlude