

Online Bulletin – November 22, 2020

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Blessing and Praise

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: small bowl of water, a small bit of olive or cooking oil, bread/cracker/tortilla, and wine/juice. Feel share this bulletin and this worship service with friends, family, or neighbors.

Prelude

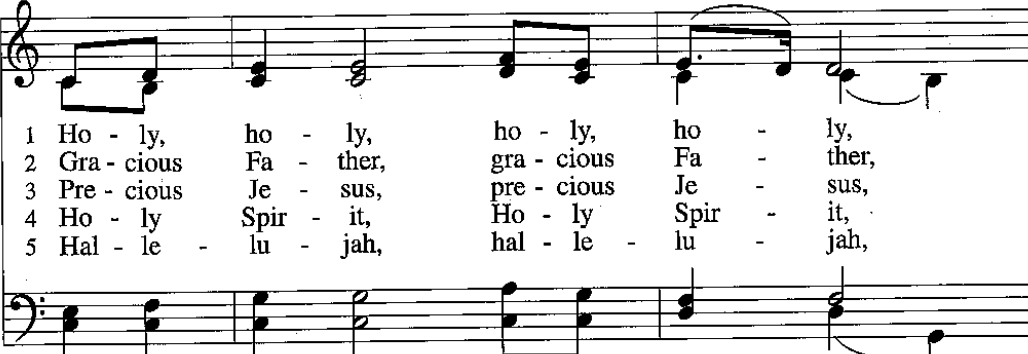
Welcome

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

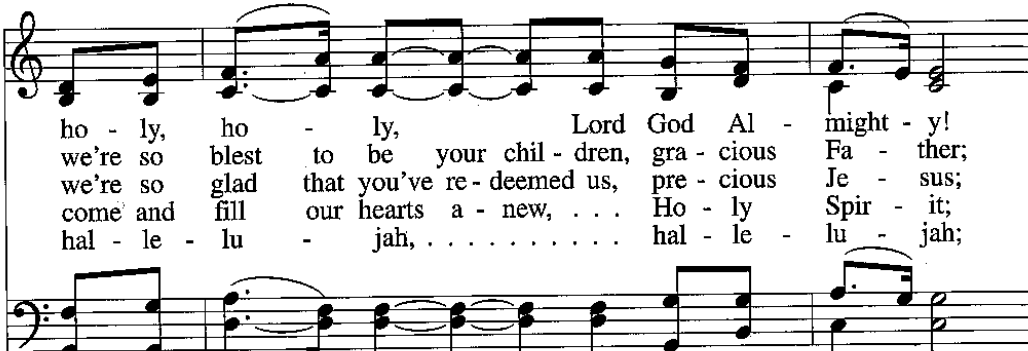
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Blessing and Praise

Gathering Hymn TFBF #289 "Holy, Holy"




1 Ho - ly, ho - ly, ho - ly, ho - ly,
2 Gra - cious Fa - ther, gra - cious Fa - ther,
3 Pre - cious Je - sus, pre - cious Je - sus,
4 Ho - ly Spir - it, Ho - ly Spir - it,
5 Hal - le - lu - jah, hal - le - lu - jah,



ho - ly, ho - ly, Lord God Al - might - y!
we're so blest to be your chil - dren, gra - cious Fa - ther;
we're so glad that you've re - deemed us, pre - cious Je - sus;
come and fill our hearts a - new, . . . Ho - ly Spir - it;
hal - le - lu - jah, hal - le - lu - jah;



and we lift our hearts be - fore you as a to - ken of our love,
and we lift our heads be - fore you as a to - ken of our love,
and we lift our hands be - fore you as a to - ken of our love,
and we lift our voice be - fore you as a to - ken of our love,
and we lift our hearts be - fore you as a to - ken of our love,



ho - ly, ho - ly, ho - ly, ho - ly.
gra - cious Fa - ther, gra - cious Fa - ther.
pre - cious Je - sus, pre - cious Je - sus.
Ho - ly Spir - it, Ho - ly Spir - it.
hal - le - lu - jah, hal - le - lu - jah.

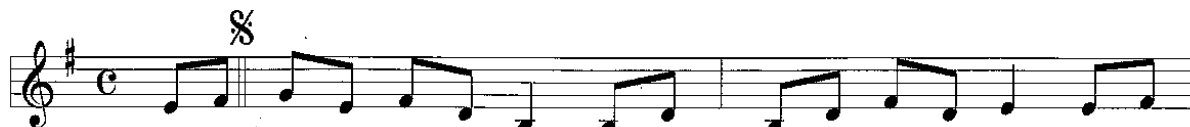
Blessing and Praise

Confession of Sins

“Naked/Broken”

(Based on Psalm 51)

Leader sings verse 1, Congregation repeats, then all sing



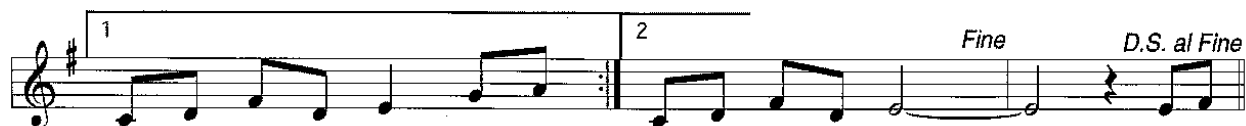
1. When my mask is stripped a - way and my smile falls to the ground you can
on - ly be my - self stand - ing stripped be - fore your gaze, And the
mer - cy on me, God and _____ cleanse me from my sin From the
ate in me, O God a _____ clean, un - brok - en, heart. Let your



see in - to my heart, all my hid - ing has been found. Tell me
fear of who I am makes me turn my eyes a - way. >
guilt that all can see and what's hid - ing deep with - in.
Hol - y Spir - it guide me _____ in a brand new start. So then



How can I be loved, if then this is what God sees? Feel - ing nak - ed in - com - plete — makes me
this is how God loves! O _____ Lord, o - pen my mouth And I joy - ful - ly will sing — your _____



fall down on my knees. Tell me fall down on my knees. _____ 2. I can
prais - es North & South! So then prais - es North & South! _____ 3. Have _____
4. Cre -

Greeting

Pastor: Make a joyful noise to the Lord, all the earth;
Worship the Lord with gladness!

Congregation: We have come into God's presence with singing!

Pastor: Know that the Lord is God. God has made us and not we
ourselves.

**All: Bless the Lord, O my soul and all that is within me, Bless
God's holy name!**

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Blessing and Praise

Prayer of the Day (Read together)

Watchful and caring God, we find you along our journey of faith. You stand at each of the crossroads pointing the way of your truth. You cheer us on as we love your creation and all of your people. Our faith guides us want to be faithful to your word and to lean on your love. Our gratitude for your guidance and healing is bigger than words. We lift up the name of Jesus. AMEN (CWE)

First Reading **Nehemiah 4:7-9, 15-17**

⁷ But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and the gaps were beginning to be closed, they were very angry, ⁸ and all plotted together to come and fight against Jerusalem and to cause confusion in it. ⁹ So we prayed to our God, and set a guard as a protection against them day and night.

¹⁵ When our enemies heard that their plot was known to us, and that God had frustrated it, we all returned to the wall, each to his work. ¹⁶ From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and body-armor; and the leaders posted themselves behind the whole house of Judah, ¹⁷ who were building the wall. The burden bearers carried their loads in such a way that each labored on the work with one hand and with the other held a weapon.

This is the Word of the Lord.

Thanks be to God.

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Psalm 41:1-3, 13 (Read responsively)

- ¹ Happy are those who consider the poor;
the Lord delivers them in the day of trouble.
- ² The Lord protects them and keeps them alive;
they are called happy in the land.
You do not give them up to the will of their enemies.
- ³ The Lord sustains them on their sickbed;
in their illness you heal all their infirmities.
- ¹³ Blessed be the Lord, the God of Israel,
from everlasting to everlasting.
Amen and Amen.

This is the Word of the Lord.

Praise the Lord!

Good Soil

1. The seed fell on good soil, the seed fell on good soil, the seed fell on good
ev - 'ry - one with ears, Let ev - 'ry - one with ears, Let ev - 'ry - one with

2. Let ears to hear List - en!

soil and brought forth grain

Repeat as needed

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Blessing and Praise

The Holy Gospel

Luke 17:11-19

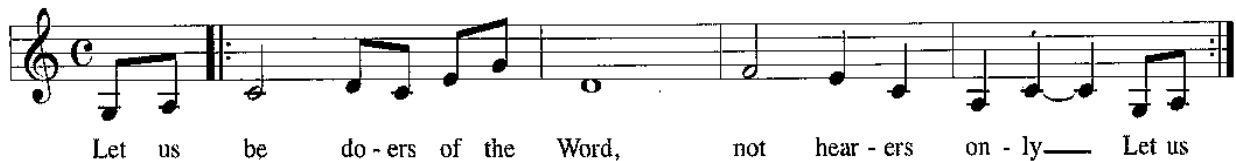
¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸ Was none of them found to return and give praise to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

This is the Gospel of the Lord.

Glory to you, O God.

Sermon

Doers of the Word



Let us be do - ers of the Word, not hear - ers on - ly — Let us

Repeat as needed

Blessing and Praise

Sermon Hymn TFBF #263 "I'm a-Goin'-a East at the Welcome Table"

1 I'm a-goin'-a eat at the wel-come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin'-a eat at the wel-come ta - ble, some of these days.
I'm goin'-a feast on . . . milk and hon - ey, some of these days.
I'm goin'-a wade 'cross . . . Jor-dan's riv - er, some of these days.

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Blessing and Praise

Apostle's Creed

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

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Blessing and Praise

Prayers of the People

Let us pray.

We turn over to Jesus all the people and situations which are in need of God's hope, love and healing. We place in God's hands those who are homeless and feeling hopeless. We give over to God those who live in fear and those who are depressed. We give to God those who suffer from mental illness and those without a job. We ask for help for all caregivers and for parents who feel challenged by parenting.

We pause and invite all people to share those who need God's healing and power in their lives and those who rejoice in their praise of God's work. (pause)

Mighty God you are slow to anger and quick to forgive. Heal us, help us, guide us. In the name of Jesus, we pray. **AMEN** (CWE 2016)

Sharing of the Peace

Pastor: Peace of the Lord be with you.

Congregation: And also with you.

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

Offering

I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. To contribution through PayPal, click on the heart on the homepage of our website. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account. Thank you for your contribution to the ministry of our church and the outreach that we do. Your support helps fund the ELCA ministries of Ecumenical and Inter-Religious Relations, and Congressional Communication Tools. All contributions are appreciated.

Blessing and Praise

Offertory Prayer

Lord, we give you today what is already yours. You provide so much for us, blessings pressed down, shaken together, running over. Thank you for giving us the ability to give, and cheerful hearts to do it. **AMEN.**

Holy, Holy

Musical notation for the hymn "Holy, Holy". The melody is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: Hol - y,— Hol - y,— Hol - y, Hol - y, Hol - y,—

Great Thanksgiving

Musical notation for the first line of the hymn "Great Thanksgiving". The melody is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: L: The Lord be with you C: And al - so— with you

Musical notation for the second line of the hymn "Great Thanksgiving". The melody is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: L: Lift up your hearts C: We lift them up.— to God

Musical notation for the third line of the hymn "Great Thanksgiving". The melody is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: L: Let us give thanks to the Lord our— God

Musical notation for the fourth line of the hymn "Great Thanksgiving". The melody is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The notes are: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: C: It is right to give to God, our thanks and— our praise.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this in remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you, and for all people for the forgiveness of sins. Drink this and remember me.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread;
Forgive us our sins,
as we forgive those
who sin against us;
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

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Blessing and Praise

Holy Communion

Blessing

Pastor: May the body and blood of our Lord Jesus Christ bless you and keep you in God's grace. **AMEN**

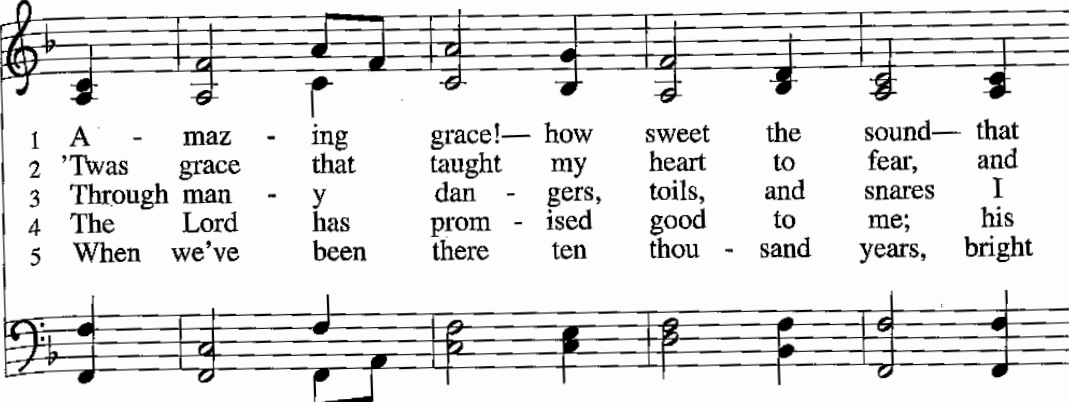
Post Communion Prayer

Let us pray. (Read together)

Compassionate Jesus, being offered the bread and wine or juice never gets commonplace. Each time we eat the bread and wine, we remember your saving act on the cross and we feel your love. We are grateful for the empty tomb and that death is not the end for us. This meal helps us feel alive and tells us that your power is larger than we can imagine. Thank you for creating this day as a day filled with your hope. In the name of Jesus. AMEN (CWE)

Blessing and Praise

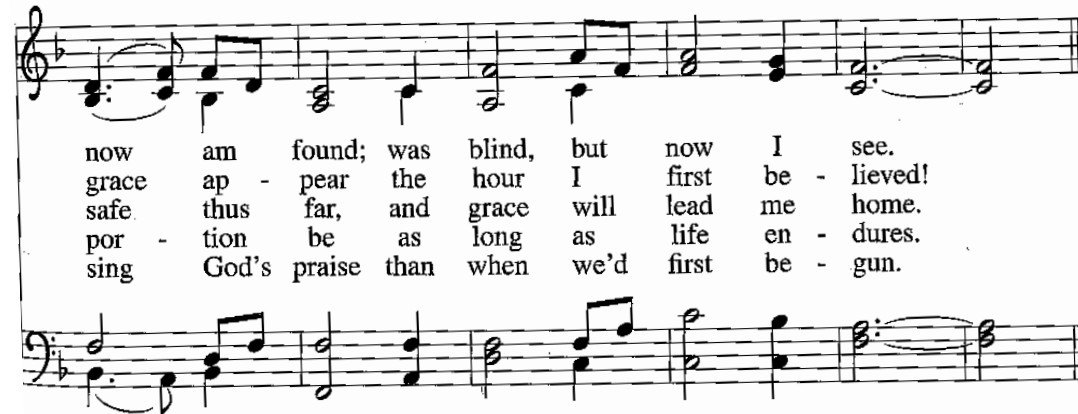
Sending Hymn ELW #779 “Amazing Grace, How Sweet the Sound”, verses 1-2



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

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Blessing and Praise

Benediction

The light of God surrounds us, the love of God enfolds us, the power of God protects us, the Spirit of God watches over us; where we are, God is, and all is well. **Amen.**

Dismissal

Pastor: Go in Peace to love and serve the Lord.

Congregation: Thanks be to God!

Postlude