

Online Worship – September 13, 2020

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WOV #5

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: small bowl of water, a small bit of olive or cooking oil, bread/cracker/tortilla, and wine/juice. Feel share this bulletin and this worship service with friends, family, or neighbors.

Prelude

Welcome

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

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Gathering Hymn

WOV #718 "Here In This Place Gather Us In", verse 1

1 Here in this place . . . new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,

D A C G Gm Dm

van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,

C G D A C G

brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.

Gm Dm C D C/D Gm⁶/D D

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Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and

A C D G A C

blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peop-les to-geth-er,

D G A D A C G

we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Gm Dm C D C/D Gm⁶/D D

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Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

Kyrie pg. 28



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy....
Lord, have mer - cy:

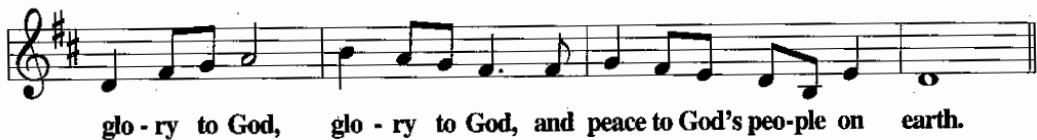
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Hymn of Praise pg. 29



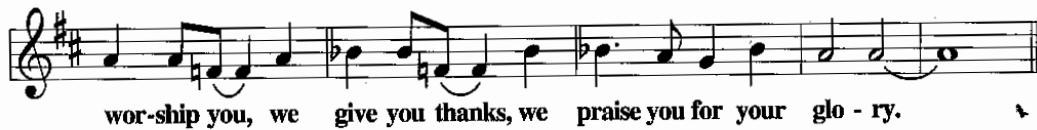
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



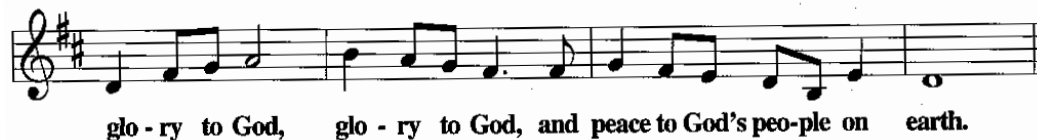
☐ Lord God, heav-en-ly king, al - might - y God and Fa - ther, we



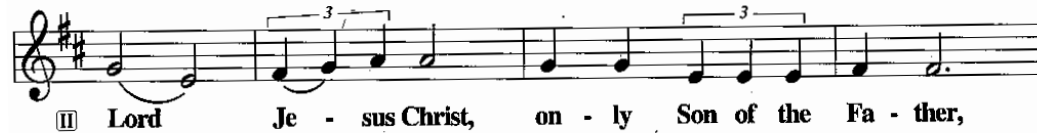
wor-ship you, we give you thanks, we praise you for your glo - ry.



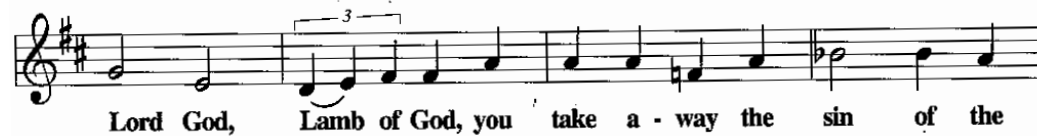
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



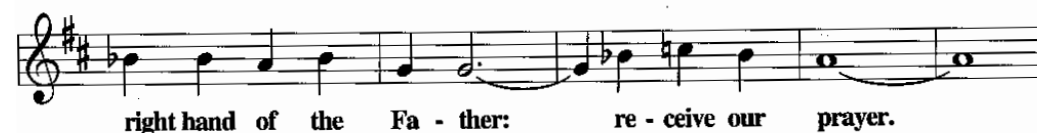
☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



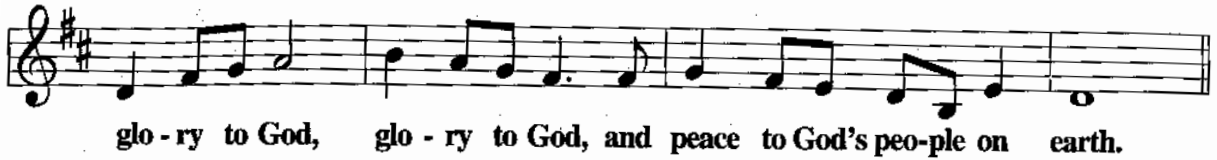
right hand of the Fa - ther: re - ceive our prayer.

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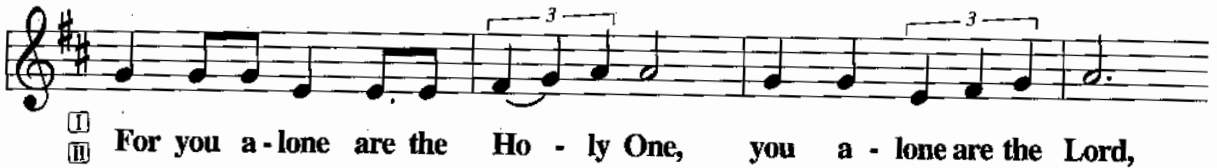
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☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ For you a-lone are the Ho - ly One, you a - lone are the Lord,



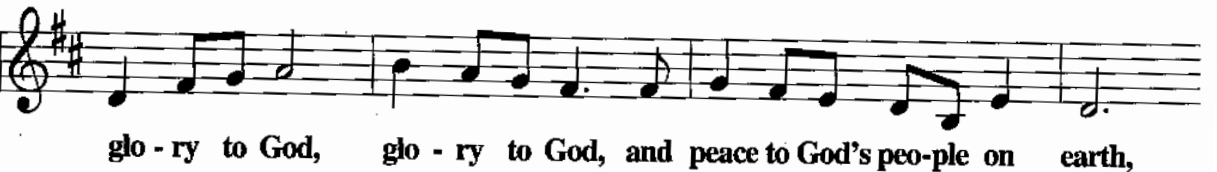
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



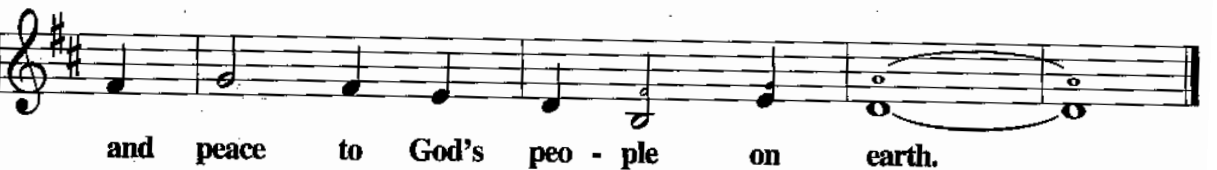
in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

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WOV #5

Prayer of the Day

God of many names and no name, we are grateful for your presence and witness in our lives. We learn about you through the Word and in Holy Communion and as we remember our baptism. We consistently call on your power to work miracles in our world. We really need your help and know that you understand the hurt, anxiousness, fear, disappointment and feelings of powerlessness that we feel. Your love is healing. In the name of Jesus. AMEN

First Reading Ezra 8:31-36

³¹ Then we left the river Ahava on the twelfth day of the first month, to go to Jerusalem; the hand of our God was upon us, and he delivered us from the hand of the enemy and from ambushes along the way. ³² We came to Jerusalem and remained there three days. ³³ On the fourth day, within the house of our God, the silver, the gold, and the vessels were weighed into the hands of the priest Meremoth son of Uriah, and with him was Eleazar son of Phinehas, and with them were the Levites, Jozabad son of Jeshua and Noadiah son of Binnui. ³⁴ The total was counted and weighed, and the weight of everything was recorded. ³⁵ At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats; all this was a burnt offering to the Lord. ³⁶ They also delivered the king's commissions to the king's satraps and to the governors of the province Beyond the River; and they supported the people and the house of God.

This is the Word of the Lord.

Thanks be to God.

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Psalm 24:1-2, 7-10 (Read responsively)

¹The earth is the Lord's and all that is in it,
the world, and those who live in it;

²for he has founded it on the seas,
and established it on the rivers.

⁷Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.

⁸Who is the King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.

⁹Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.

¹⁰Who is this King of glory?
The Lord of hosts,
he is the King of glory.

This is the word of the Lord.

Praise the Lord!

Gospel Acclamation pg. 31



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The Holy Gospel

Matt 13:53-58

⁵³ When Jesus had finished these parables, he left that place.

⁵⁴ He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, “Where did this man get this wisdom and these deeds of power? ⁵⁵ Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all this?” ⁵⁷ And they took offense at him. But Jesus said to them, “Prophets are not without honor except in their own country and in their own house.” ⁵⁸ And he did not do many deeds of power there, because of their unbelief.

This the Gospel of the Lord.

Glory to you, O God.

Sermon by Mark Oium

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Sermon Hymn WOV #784 “You Have Come Down to the Lakeshore”, all verses

1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the

nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low.
fish - nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain (Estribillo)

Sweet Lord, you have looked in - to my eyes;
Se - ñor: me has mi - ra - do a los o - jos;

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kind-ly smil - ing, you've called out my name.
son - ri - en - do, has di - cho mi nom - bre;

On the sand I have a - ban-doned my small boat;
en la_a - re - na he de - ja - do mi bar - ca;

now with you, I will seek oth - er seas.
jun - to_a ti bus - ca - ré o - tro mar.

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Prayers of the People

God of Hope, you know what we are asking you before we even say the words. We know when we are joyful and when we are sad. Today we need to turn over to you all of our heavy burdens. We can't carry anymore We give them over to you knowing that you will answer our prayers. We pray this day for all that we know need your healing, love, forgiveness and peace. (pause)

God of healing, we thank you for the forgiveness that you give us, the joy that comes from listing all the things that we are thankful for and the peace that you give us that is so big that we cannot comprehend it. We pray in the name of Jesus.

AMEN

Sharing of the Peace

Pastor: Peace of the Lord be with you.

Congregation: And also with you.

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

Offering

*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. Click on the heart on the page. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account.

Offering Prayer

Creator God, there is nothing we have that you have not given us.

All we have and all we are belong to you. **AMEN** (CWE)

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The Great Thanksgiving pg. 36

S 144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, melodic style with quarter and eighth notes, often beamed together. The lyrics are printed below each staff, aligned with the notes. The first staff has a double bar line in the middle. The second staff also has a double bar line in the middle. The third and fourth staves end with a double bar line. The text 'S 144a' is located in the top right corner of the musical notation area.

Eucharistic Prayer pg. 37

In every place, in every moment, God is present with us. God was present with Abraham and Sarah when God created a covenant with them. God was with Isaac and Rebekah, Jacob and Leah and Rachel as they traveled their journey of faith. God was with Moses when the Israelites left Egypt and journeyed in the desert. God was with Esther when she saved her people. God came to live among us, to heal us, teach us and love us. Jesus died and rose again for us that death is not the last word—that God brings life everlasting.

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Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

Blessing

Pastor: May the body and blood of our Lord Jesus Christ bless you and keep you in God's grace.

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Post Communion Prayer

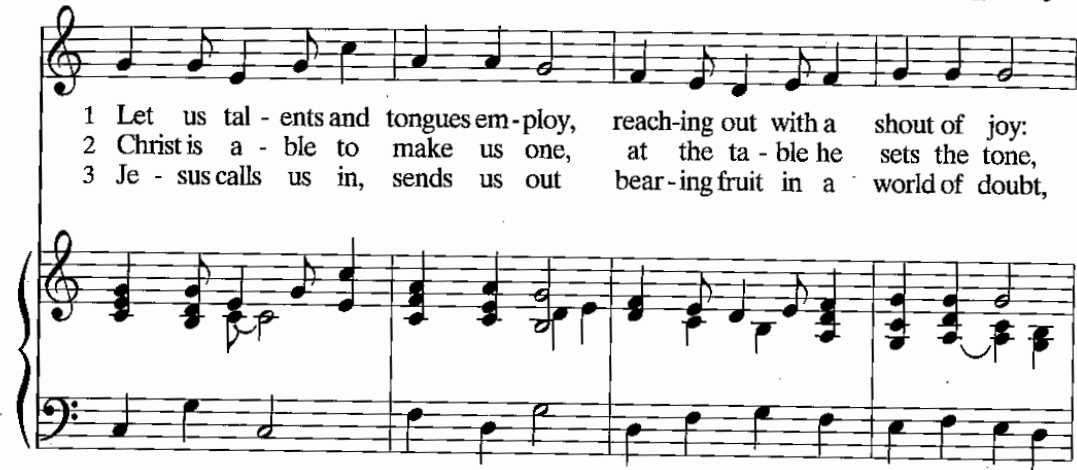
Let us pray.

God of Thankfulness, our gratitude overflows when we sit down and think about all the ways that you provide for us. You are not only in the big things that happen but also in the small things. Today we are touched at the power of the bread and wine combined with our remembering what you did for us. Your great sacrifice is beyond words. In Jesus' name. AMEN

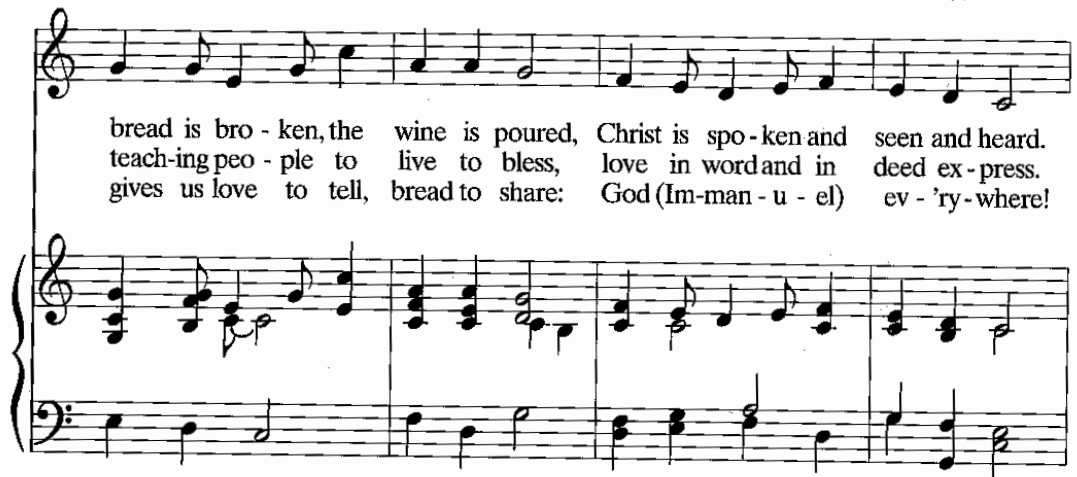
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Sending Hymn WOV #754 “Let Us Talents and Tongues Employ”, verses 1 & 3

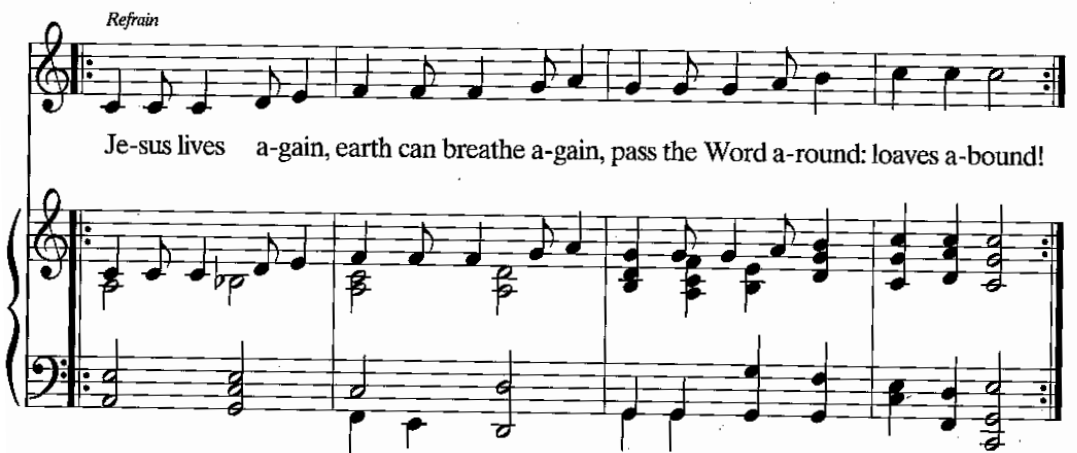


1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

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Benediction

Go forth in peace. Remember and rejoice in God's promise for you. Today, may you have gratitude for clean water, nutritious food, love of family and friends and a God who will never stop loving you. Bring hope to others all around the world. In the name of Jesus. **AMEN**

Dismissal

Pastor: Go in peace. Serve the Lord.

Congregation: THANKS BE TO GOD.

Postlude