

Online Worship – August 16, 2020

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Now the Feast

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: small bowl of water, a small bit of olive or cooking oil, bread/cracker/tortilla, and wine/juice. Feel share this bulletin and this worship service with friends, family, or neighbors.

Prelude

Welcome

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

Brief Order for Confession and Forgiveness Burgundy Hymnal Supplement, pg. 2

Pastor: Most merciful God,

Congregation: **have mercy on us.**

All: **We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we have live and serve you in newness of life through Jesus Christ our light and truth. AMEN.**

Pastor: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sins and grants you newness of life in Jesus Christ.

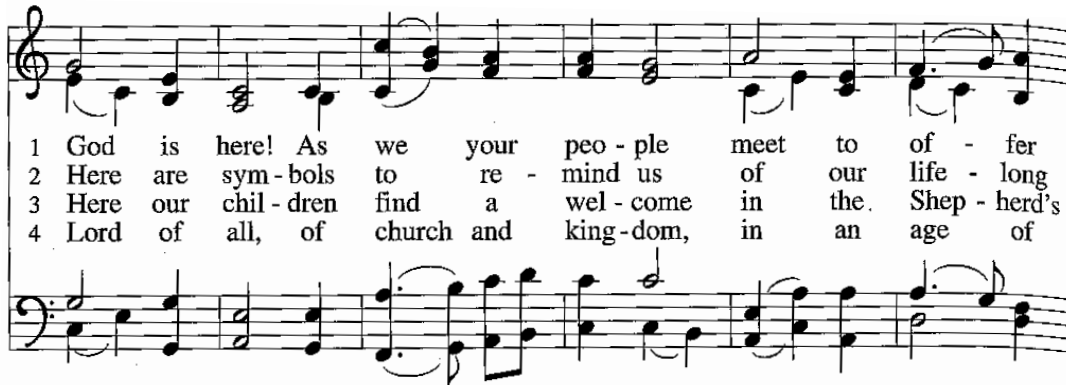
Congregation: **Thanks be to God!**

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Gathering Hymn

ELW #526 "God is Here", verse 3



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



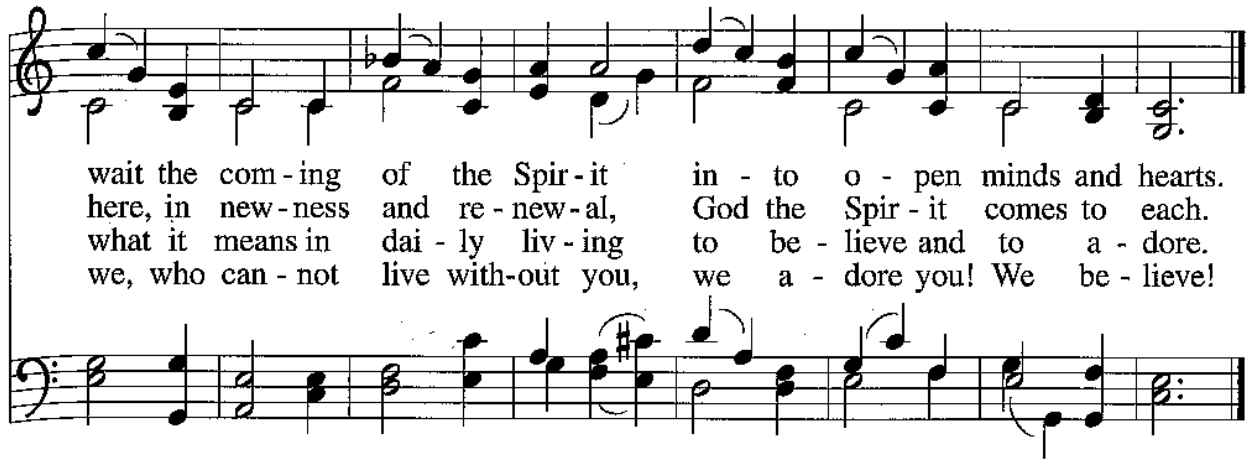
what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;

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wait the com- ing of the Spir- it in - to o - pen minds and hearts.
here, in new- ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with- out you, we a - dore you! We be - lieve!

Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

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Kyrie pg. 3

Leader: In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Detailed description: This block contains three staves of musical notation in G major (one sharp) and 2/4 time. The first staff is for the Assistant, starting with a treble clef and a key signature of one sharp. The second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The music consists of simple quarter and eighth notes with some slurs and ties.

Leader: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant:

Help, save and de - fend us, O God.
A - - - men.

Detailed description: This block contains two staves of musical notation in G major and 2/4 time. The first staff is for the Assistant, and the second is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The music consists of simple quarter and eighth notes with some slurs and ties.

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Hymn of Praise pg. 4-5

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:


Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

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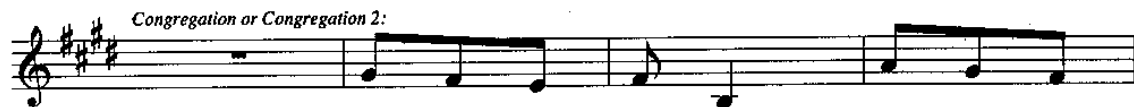
To refrain




peo - ple of God.

Verse 2

Congregation or Congregation 2:



Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ

To refrain




for ev - er.

Verse 3

Congregation:



3. For God has come to dwell with us,



to make us peo - ple of God; to make

To refrain



all things new.

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Prayer of the Day

Holy One, when we are scared, we are so grateful to find peace with you. We find hope when we hear your word and listen to your answer to our prayers. Keep us safe and working each day to make decisions to be healthy. Our prayer reflects that in your presence we are filled with joy. In the name of Jesus, AMEN

First Reading **Ezra 7:1-10**

After this, in the reign of King Artaxerxes of Persia, Ezra son of Seraiah, son of Azariah, son of Hilkiah, ²son of Shallum, son of Zadok, son of Ahitub, ³son of Amariah, son of Azariah, son of Meraioth, ⁴son of Zerariah, son of Uzzi, son of Bukki, ⁵son of Abishua, son of Phinehas, son of Eleazar, son of the chief priest Aaron— ⁶this Ezra went up from Babylonia. He was a scribe skilled in the law of Moses that the LORD the God of Israel had given; and the king granted him all that he asked, for the hand of the LORD his God was upon him.

⁷Some of the people of Israel, and some of the priests and Levites, the singers and gatekeepers, and the temple servants also went up to Jerusalem, in the seventh year of King Artaxerxes. ⁸They came to Jerusalem in the fifth month, which was in the seventh year of the king. ⁹On the first day of the first month the journey up from Babylon was begun, and on the first day of the fifth month he came to Jerusalem, for the gracious hand of his God was upon him. ¹⁰For Ezra had set his heart to study the law of the LORD, and to do it, and to teach the statutes and ordinances in Israel.

This is the Word of the Lord.

Thanks be to God.

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Psalm 16:1-3, 7-11 (Read responsively)

Protect me, O God, for in you I take refuge.

²I say to the LORD, “You are my Lord;

I have no good apart from you.”

³As for the holy ones in the land, they are the noble,

in whom is all my delight.

⁷I bless the LORD who gives me counsel;

in the night also my heart instructs me.

⁸I keep the LORD always before me;

because the Lord is at my right hand, I shall not be moved.

⁹Therefore my heart is glad, and my soul rejoices;

my body also rests secure.

¹⁰For you do not give me up to Sheol,

or let your faithful one see the Pit.

¹¹You show me the path of life.

In your presence there is fullness of joy;

in your right hand are pleasures forevermore.

This is the word of the Lord.

Praise the Lord!

Gospel Canticle pg. 8

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

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The Holy Gospel

Matthew 9:35-38

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

This the Gospel of the Lord.

Glory to you, O God.

Sermon

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Sermon Hymn ELW #511 "Thy Strong Word", verse 1

1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth

speaking it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - - ev - er

thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.

Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!

Continue music on next page

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Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff and features three triplet markings over the first three phrases. The lyrics are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

Prayers of the People

O God of all Creation, you already know what is weighing heavy on our hearts. We pause now to turn over to you all people and situations that we know need your care and healing. (pause) We are grateful for your love, care and healing God. **AMEN**

Sharing of the Peace

Pastor: Peace of the Lord be with you.

Congregation: And also with you.

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

Offering

*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. Click on the heart on the page. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account.

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Offering Prayer pg. 13

Pastor: Let us pray, Merciful God,

Congregation: **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

The Great Thanksgiving pg. 14

The musical score is written on a single treble clef staff in 4/4 time with a key signature of three sharps (F#, C#, G#). The lyrics are distributed across five lines of music. The parts are labeled as follows:

- Line 1:** *Presider:* The Lord be with you. *Congregation:* And al - so with
- Line 2:** *Presider:* you. *Congregation:* Lift up your hearts. We
- Line 3:** *Presider:* lift them to the Lord. Let us give
- Line 4:** *Congregation:* thanks to the Lord our God. It is
- Line 5:** right to give God thanks and praise.

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Eucharistic Prayer pg. 37

In every place, in every moment, God is present with us.

God was present with Abraham and Sarah when God created a covenant with them. God was with Isaac and Rebekah, Jacob and Leah and Rachel as they traveled their journey of faith. God was with Moses when the Israelites left Egypt and journeyed in the desert. God was with Esther when she saved her people. God came to live among us, to heal us, teach us and love us. Jesus died and rose again for us that death is not the last word—that God brings life everlasting.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

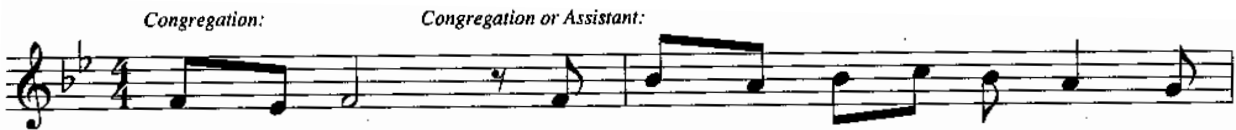
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

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Communion Hymn "Lamb of God" pg. 18



Lamb of God, you take a - way the sin of the
* you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Blessing

Pastor: May the body and blood of our Lord Jesus Christ bless you and keep you in God's grace.

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Post Communion Prayer


Let us pray. **God our creator, at this table you have satisfied us with the good things of your grace. Fix our hearts on your mercy and truth, that our lives may reflect your love for all creation, through Jesus Christ our Lord. AMEN.**

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Post Communion Canticle “Thanks be to You” pg. 20


Congregation:




1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

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Benediction

May God bless us and keep us.

May God's face shine on us and be gracious to us.

May God look on us with favor and give us peace. AMEN.

Sending Hymn ELW #536 "God Be With You Until We Meet Again", verse 1

1 God be with you till we meet a-gain; by good coun-sels guide, up-hold you,
2 God be with you till we meet a-gain; ho-ly wings se-cure-ly hide you,
3 God be with you till we meet a-gain; when life's per-ils thick con-found you,

with a shep-herd's care en-fold you;
dai-ly man-na still pro-vide you; God be with you till we meet a-gain.
put un-fail-ing arms a-round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a-gain,

meet at Je-sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a-gain.
meet a-gain.

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Dismissal

Pastor: Go in peace. Serve the Lord.

Congregation: THANKS BE TO GOD.

Postlude