

Online Worship – July 26, 2020

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WOV #5

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Materials you may want to have: small bowl of water, a small bit of olive or cooking oil, bread/cracker/tortilla, and wine/juice. Feel share this bulletin and this worship service with friends, family, or neighbors.

Prelude

Welcome

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

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Gathering Hymn

ELW #513 "Listen, God is Calling", verses 1-2

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

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Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

Kyrie pg. 28



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy....
Lord, have mer - cy:

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Hymn of Praise pg. 29

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

☐ Lord God, heav-en-ly king, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

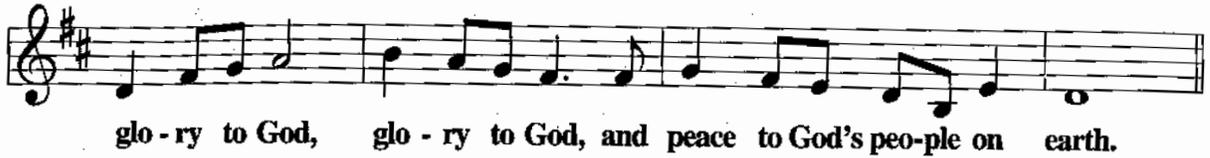
right hand of the Fa - ther: re - ceive our prayer.

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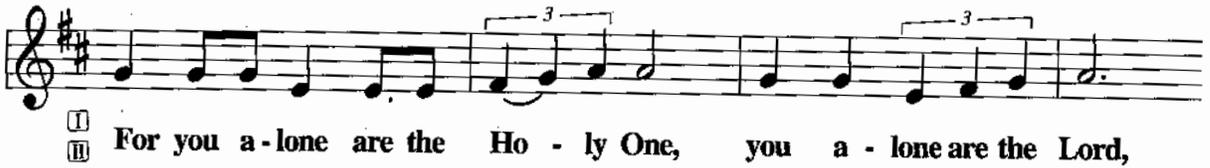
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☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ For you a-lone are the Ho - ly One, you a - lone are the Lord,



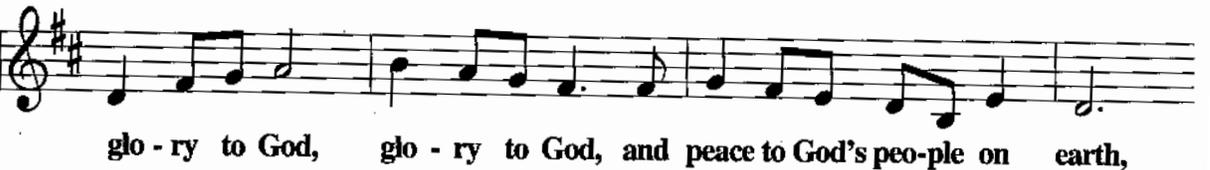
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



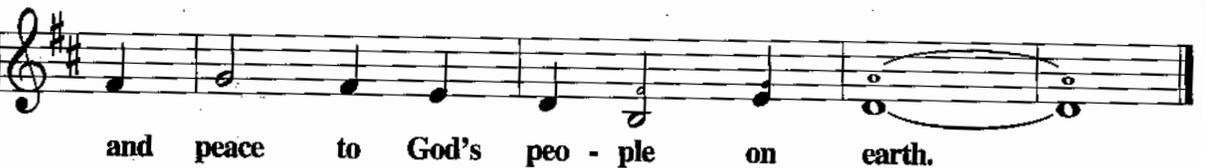
in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

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Prayer of the Day

God, the world can be a scary place. It is rough to keep ourselves safe and healthy in a pandemic. Give us ears to hear scientists and a clear mind to keep putting on our masks. AMEN

First Reading Ezra 5:1-5

Now the prophets, Haggai and Zechariah son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them. ²Then Zerubbabel son of Shealtiel and Jeshua son of Jozadak set out to rebuild the house of God in Jerusalem; and with them were the prophets of God, helping them.

³At the same time Tattenai the governor of the province Beyond the River and Shethar-bozenai and their associates came to them and spoke to them thus, “Who gave you a decree to build this house and to finish this structure?” ⁴They also asked them this, “What are the names of the men who are building this building?” ⁵But the eye of their God was upon the elders of the Jews, and they did not stop them until a report reached Darius and then answer was returned by letter in reply to it.

This is the Word of the Lord.

Thanks be to God.

Bell Choir “Praise the Lord, Ye Heavens Adore Him”
Arrangement by Martha Lyn Thompson

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Psalm 11 (Read responsively)

In the LORD I take refuge; how can you say to me,

“Flee like a bird to the mountains;

²for look, the wicked bend the bow,

they have fitted their arrow to the string,

to shoot in the dark at the upright in heart.

³If the foundations are destroyed,

what can the righteous do?”

⁴The LORD is in God’s holy temple;

the LORD’s throne is in heaven.

God’s eyes behold, God’s gaze examines humankind.

⁵The LORD tests the righteous and the wicked,

and God’s soul hates the lover of violence.

⁶On the wicked God will rain coals of fire and sulfur;

a scorching wind shall be the portion of their cup.

⁷For the LORD is righteous;

God loves righteous deeds;

the upright shall behold God’s face.

This is the word of the Lord.

Praise the Lord!

Gospel Acclamation pg. 31



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The Holy Gospel

Matthew 7:1-5

“Do not judge, so that you may not be judged. ²For with the judgment you make you will be judged, and the measure you give will be the measure you get. ³Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? ⁴Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye? ⁵You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.

This the Gospel of the Lord.

Glory to you, O God.

Sermon

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Sermon Hymn WOV #783 "Seek Ye First the Kingdom of God", verses 1 & 2

Descant

Al - le - lu - ia, al -
D F#m G D G

1 Seek ye . . . first the king - dom of God and its
2 Ask and it shall be giv - en un - to you; seek and
3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -
D Em A7 D F#m

righteous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.
G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

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Prayers of the People

O God of all Creation, you already know what is weighing heavy on our hearts. We pause now to turn over to you all people and situations that we know need your care and healing. (pause) We are grateful for your love, care and healing God. **AMEN**

Sharing of the Peace

Pastor: Peace of the Lord be with you.

Congregation: And also with you.

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

Offering

*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. Click on the heart on the page. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account.

Offering Prayer

Creator God, there is nothing we have that you have not given us. All we have and all we are belong to you. **AMEN** (CWE)

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The Great Thanksgiving pg. 36

S 144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, melodic style with quarter and eighth notes, often beamed together. The lyrics are printed below each staff, aligned with the notes. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with a double bar line. The text 'S 144a' is located in the top right corner of the musical notation area.

Eucharistic Prayer pg. 37

In every place, in every moment, God is present with us.

God was present with Abraham and Sarah when God created a covenant with them. God was with Isaac and Rebekah, Jacob and Leah and Rachel as they traveled their journey of faith. God was with Moses when the Israelites left Egypt and journeyed in the desert. God was with Esther when she saved her people. God came to live among us, to heal us, teach us and love us. Jesus died and rose again to us that death is not the last word—that God brings life everlasting

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Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

Blessing

Pastor: May the body and blood of our Lord Jesus Christ bless you and keep you in God's grace.

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Post Communion Prayer pg. 41

Let us pray.

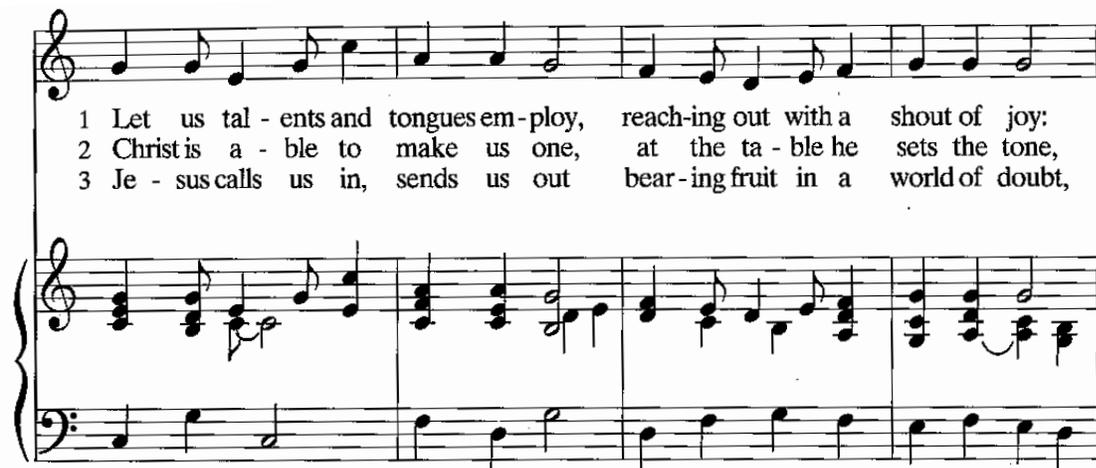
Almighty God, you provide the true bread from heaven, your Son Jesus, Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen.

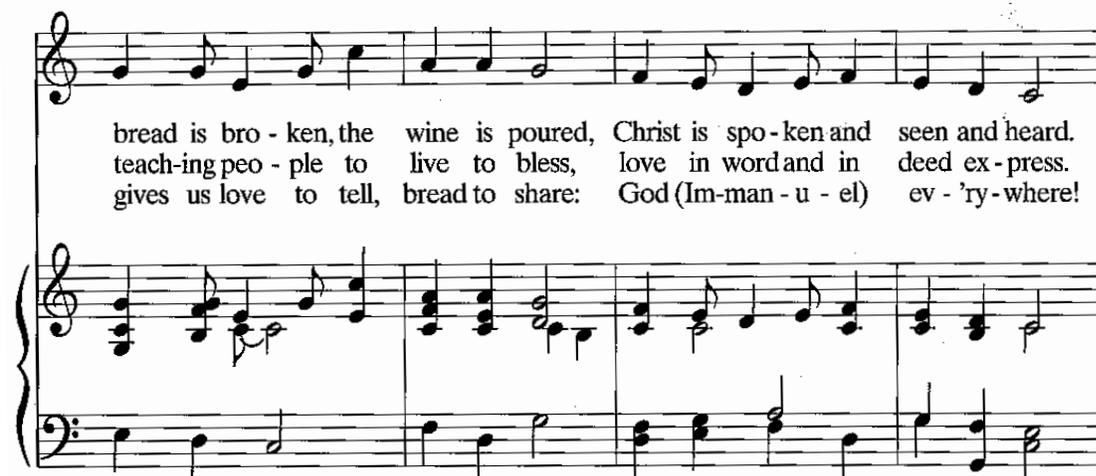
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Sending Hymn WOV #754 “Let us Talents and Tongues Employ”, verses 1 & 3

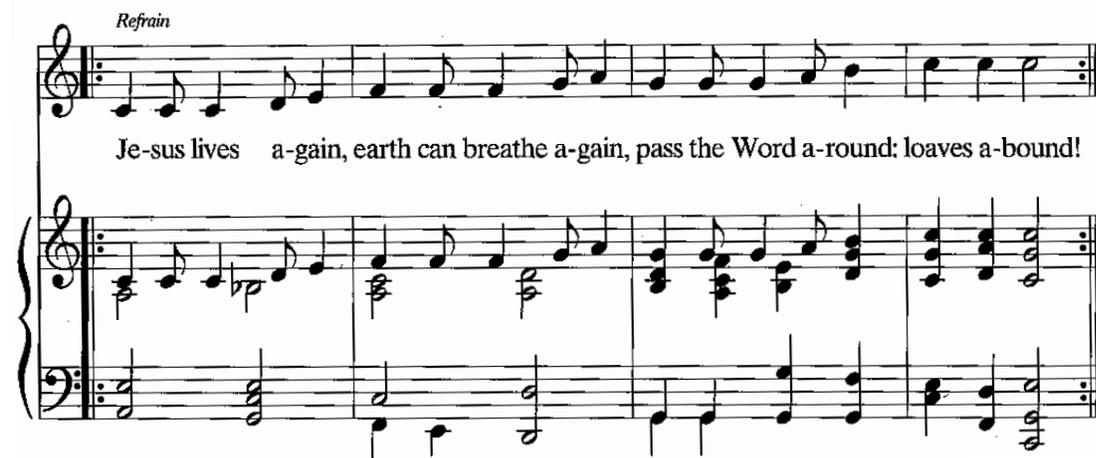


1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

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Benediction

Jesus said: Lo, I am with you always, even to the end of the age. Go in peace:
Christ is with you. You are a dearly loved child of God. Rejoice!

Dismissal

Pastor: Go in peace. Serve the Lord.

Congregation: THANKS BE TO GOD.

Postlude