

Online Worship – April 26, 2020

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Feel share this bulletin and this worship service with friends, family, or neighbors.

Prelude

Welcome

“We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

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Gathering Hymn

This Far By Faith Hymnal #43 "Come By Here"



- 1 Come by here, my Lord, come by here; come by here, my Lord, come by here;
- 2 Some-one's cry - ing, Lord, come by here; some-one's cry - ing, Lord, come by here;
- 3 Some-one's sing - ing, Lord, come by here; some-one's sing - ing, Lord, come by here;
- 4 Some-one's pray - ing, Lord, come by here; some-one's pray - ing, Lord, come by here;
- 5 Some-one needs you, Lord, come by here; some-one needs you, Lord, come by here;



- come by here, my Lord, come by here; O Lord, come by here.
some-one's cry - ing, Lord, come by here; O Lord, come by here.
some-one's sing - ing, Lord, come by here; O Lord, come by here.
some-one's pray - ing, Lord, come by here; O Lord, come by here.
some-one needs you, Lord, come by here; O Lord, come by here.

Silent Confession/Forgiveness

Pastor: We gather in the name of the Creator, the Redeemer and the Sustainer. **AMEN**

CONFESSION Pastor: We pause for a moment of silent confession.

ABSOLUTION Pastor: Jesus continually has his arms wide open to extend love and forgiveness to us. God calls us to "Come" and gather in God's loving grace. You are all God's beloved children and your sins are forgiven. (CWE Aug 2019)

Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

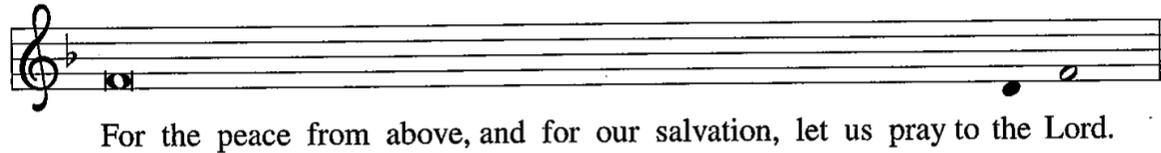
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Kyrie

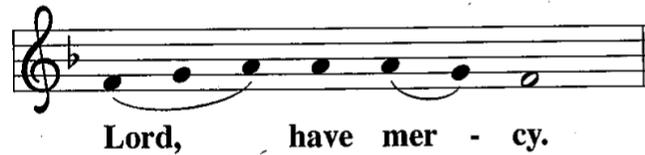
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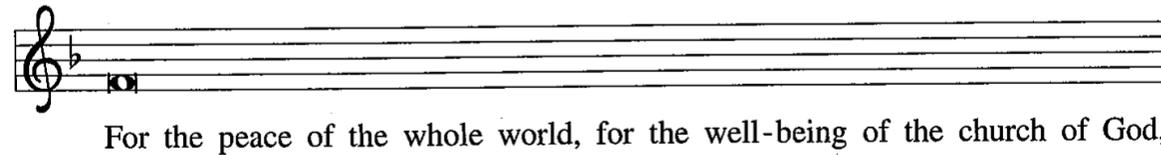
In peace, let us pray to the Lord. Lord, have mer - cy.



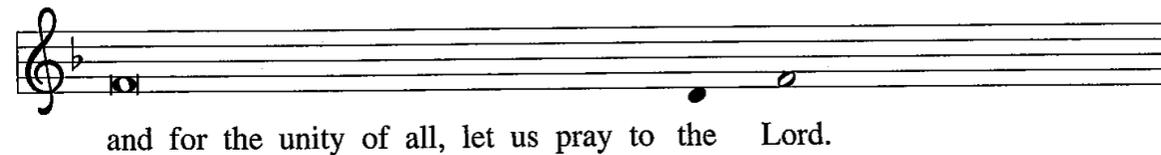
For the peace from above, and for our salvation, let us pray to the Lord.



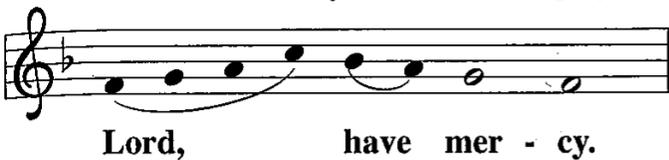
Lord, have mer - cy.



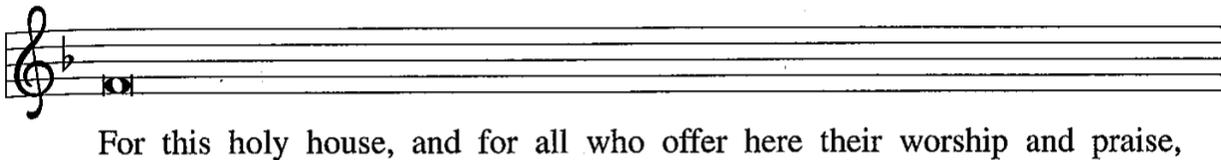
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



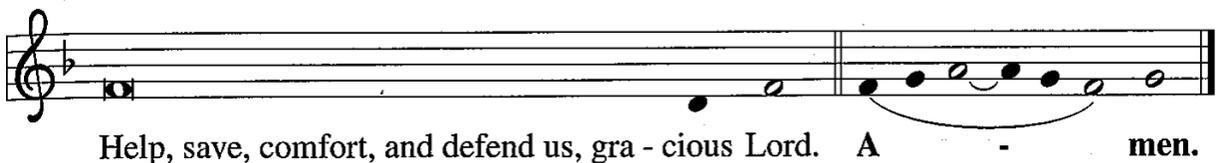
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

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Prayer of the Day

We pray, O God, for your healing and your peace. We know that you are always with us and will never leave us. Help us to see all the ways that you work in our lives. **AMEN** (CWE March 2020)

First Reading **Acts 2:14a, 36-41**

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116:1-4, 12-19 (Read responsively)

I love the LORD, because God has heard

my voice and my supplications.

²Because God inclined God’s ear to me,

therefore I will call on the Lord as long as I live.

³The snares of death encompassed me;

the pangs of Sheol laid hold on me;

I suffered distress and anguish.

⁴Then I called on the name of the LORD:

“O LORD, I pray, save my life!”

What shall I return to the LORD

for all God’s bounty to me?

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- ¹³ I will lift up the cup of salvation
and call on the name of the LORD,
- ¹⁴ I will pay my vows to the LORD
in the presence of all God's people.
- ¹⁵ Precious in the sight of the LORD
is the death of God's faithful ones.
- ¹⁶ O LORD, I am your servant;
I am your servant, the child of your serving girl.
You have loosed my bonds.
- ¹⁷ I will offer to you a thanksgiving sacrifice
and call on the name of the LORD.
- ¹⁸ I will pay my vows to the LORD
in the presence of all his people,
- ¹⁹ in the courts of the house of the LORD,
in your midst, O Jerusalem.
- Praise the LORD!**

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Second Reading

I Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. Jesus was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel Acclamation

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel

Luke 24:13-25

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet

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mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

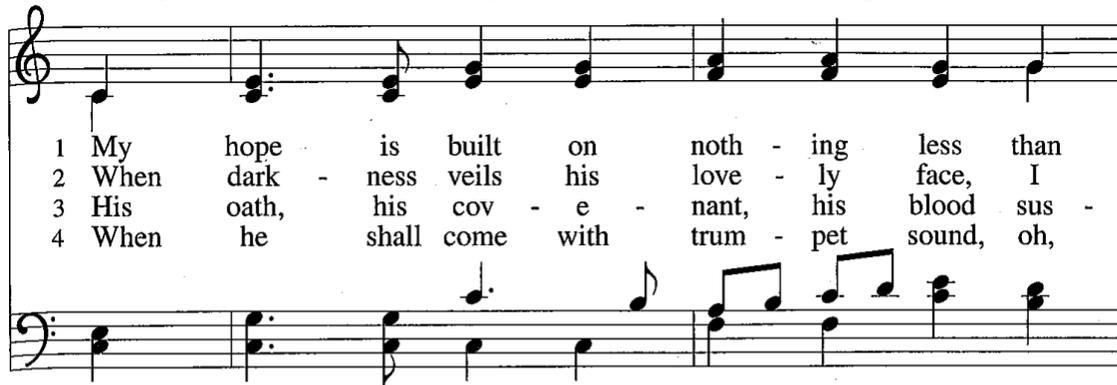
²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us⁽¹⁾ while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Sermon

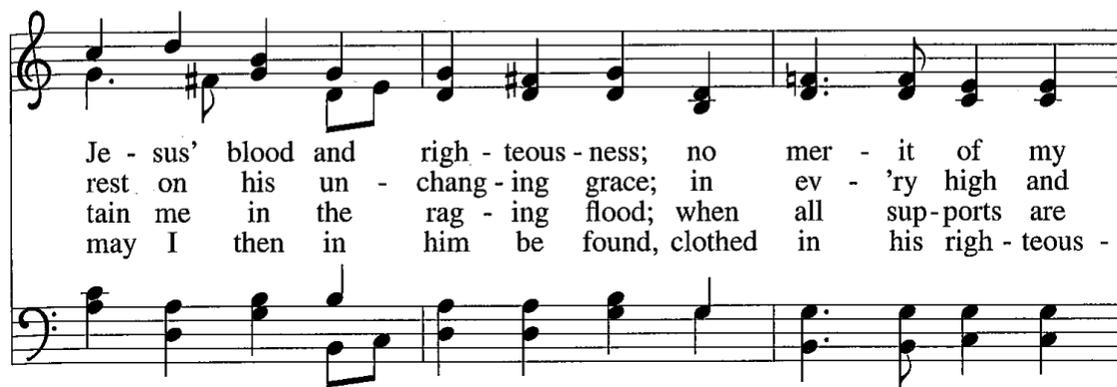
by Rachel San Diego

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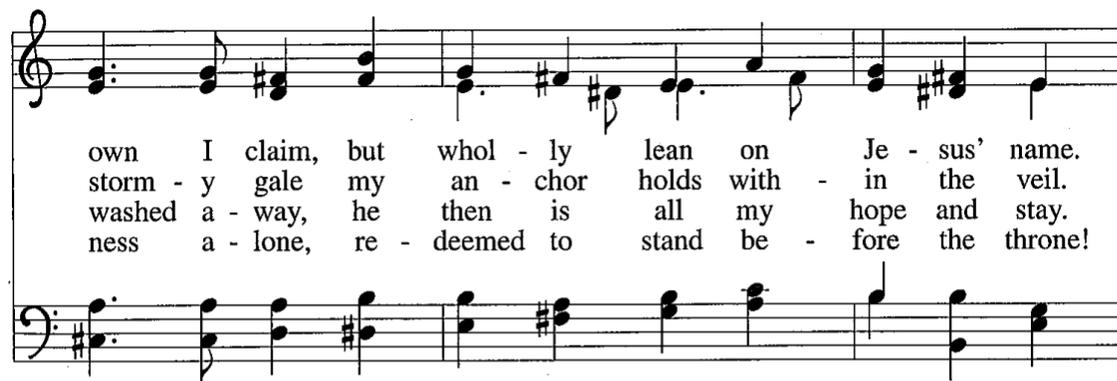
Sermon Hymn ELW #597 "My Hope is Built on Nothing Less"



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

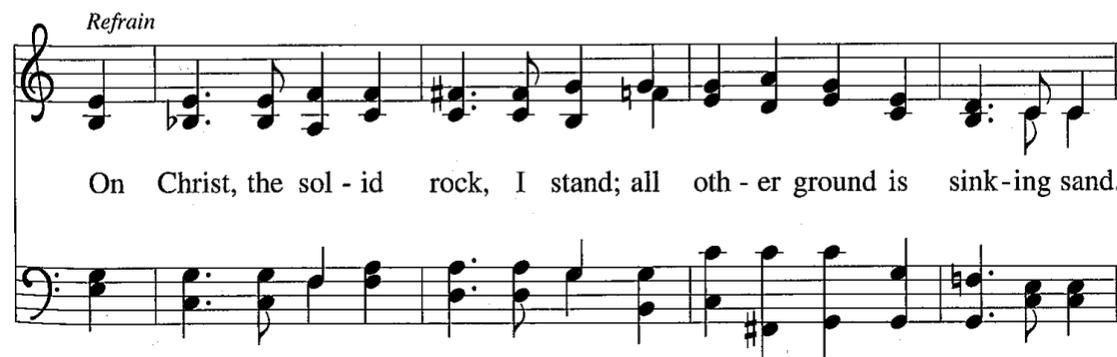


Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

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Apostle's Creed

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayers of the People (CWE April 2020)

God, we thank you for the blessings of this day – for the weather, for friends and family, for our opportunities to connect by phone, snail mail and online. Holy One, we know that one of our tasks is to understand what you want for our lives and how to live a life that reflects your love for us.

We know that you are a powerful healer. We ask this day that you heal all those:
who are ill and those in hospitals
who are in jail or in prison
who are in nursing homes and care centers
who are without a job during this time of sheltering at home
who are underpaid or without a job
who are in poverty and don't see a way out
who are without food and shelter
and those who are filled with anxiety and fear.

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We pray now especially for: (We pray aloud or in the silence of our hearts for people and situations in need of God’s healing and care.)

Give us the courage to change what we can in life.

Give us the peace to live a life without violence in any form.

Give us love so that we can share that love with all whom we meet. **AMEN**

Sharing of the Peace

Peace of the Lord be with you.

Congregation: And also with you.

Let us share that peace with one another. (PEACE SIGN, BOW)

Offering

*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. To contribution through PayPal, click on the heart on the homepage of our website. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account. Thank you for your contribution to the ministry of our church and the outreach that we do. Your support helps fund the ELCA ministries of Global Mission, Campus Ministry, World Hunger, Disability Grants, Missionaries, New Starts. All contributions are appreciated’.

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The Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

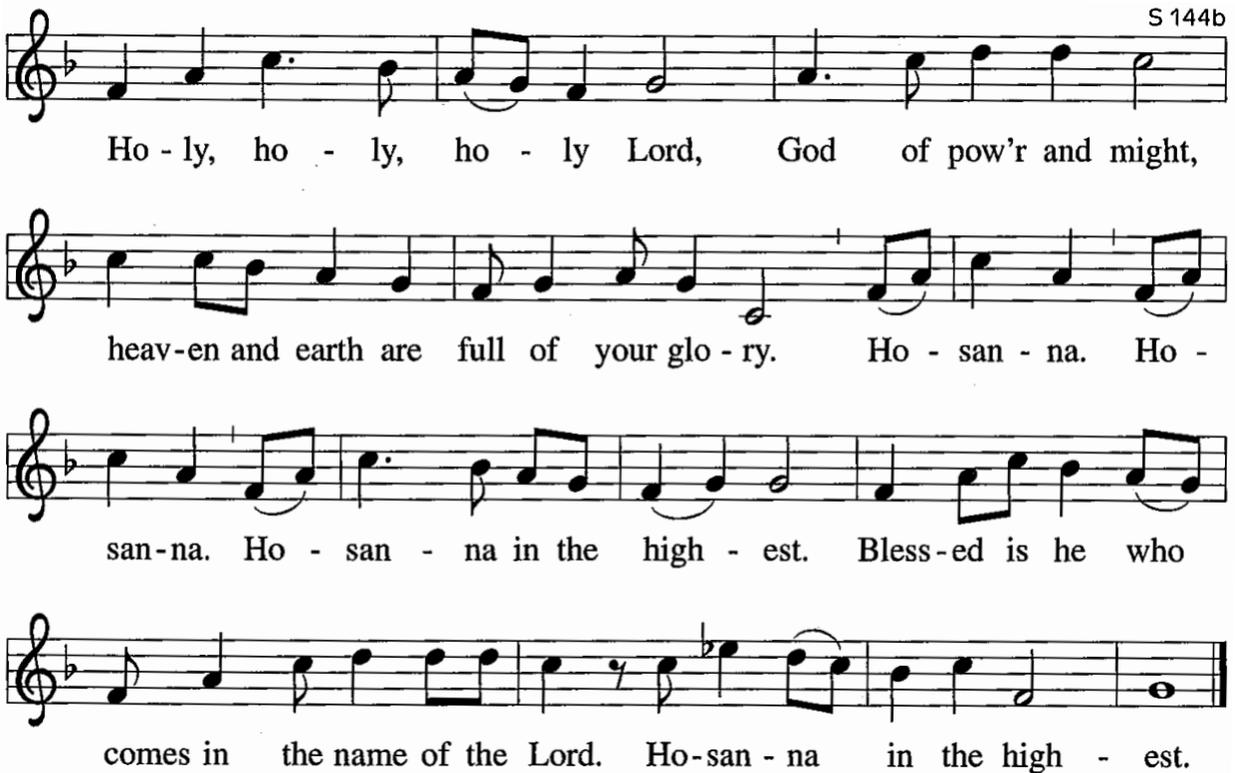
Eucharistic Prayer

In every place, in every moment, God is present with us.

God was present with Abraham and Sarah when God created a covenant with them. God was with Isaac and Rebekah, Jacob and Leah and Rachel as they traveled their journey of faith. God was with Moses when the Israelites left Egypt and journeyed in the desert. God was with Esther when she saved her people. God came to live among us, to heal us, teach us and love us. Jesus died and rose again to us that death is not the last word—that God brings life everlasting.

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S 144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,

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as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. **Amen.**

Holy Communion

Blessing

Post Communion Prayer

God, source of strength and health, may this meal inspire love in our hearts, and keep alive your memory and your promise. May this meal provoke a longing for truth in us that we will never be satisfied until the whole earth experiences your justice and peace. Let us share this bread and wine as Jesus taught us, knowing that our lives are forever changed by this and every breaking of bread. In the Holy name of Jesus. **AMEN** (pg. 51 More Than Words, Janet Schaffran and Pat Kozak)

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Sending Hymn ELW #367 “Now All the Vault of Heaven Resounds”



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has
there - fore our heart with rap - ture sings: “Christ has
set heart and will on things a - bove that we
and with the heav'n-ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of
tri - umphed! He is liv - ing!” Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”
strife. “Christ has tri - umphed! He is liv - ing!”
say: “Christ has tri - umphed! He is liv - ing!”
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Benediction

May the Lord bless you and keep you. May the Lord's face shine upon you and be gracious to you. May the Lord look upon you with favor and give you peace.

Leader: Go in peace to love and serve the Lord.

Congregation: THANKS BE TO GOD.

Postlude