

# Online Worship – April 19, 2020

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. Feel share this bulletin and this worship service with friends, family, or neighbors.

## **Prelude**

## **Welcome**

**“We welcome all people as children of God** and invite them to participate fully in the life and ministry at St. Andrew’s regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another.” St. Andrews voted to be a Reconciling in Christ congregation that has a special welcome for the LGBTQ+ community.

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## Gathering Hymn

ELW #817 "You have Come Down to the Lakeshore"



1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 You need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
nei - ther the wise nor the wealth - y, but on - ly  
trea - sure nor wea - pons for con - quest, just these my  
love for the rest of the wea - ry— a love that's  
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
ask - ing for me to fol - low.  
fish nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.

### Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
small boat; now with you, I will seek oth - er seas.

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## **Silent Confession/Forgiveness**

Pastor: We gather in the name of the Creator, the Redeemer and the Sustainer. **AMEN**

CONFESSION Pastor: We pause for a moment of silent confession.

ABSOLUTION Pastor: Jesus continually has his arms wide open to extend love and forgiveness to us. God calls us to “Come” and gather in God’s loving grace. You are all God’s beloved children and your sins are forgiven. (CWE Aug 2019)

## **Apostolic Greeting**

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

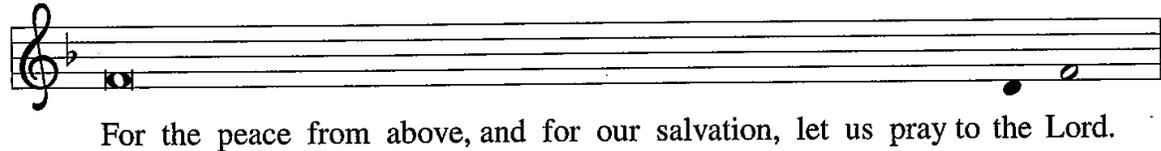
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## Kyrie

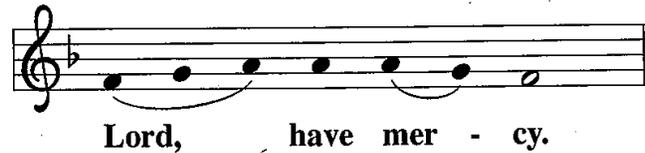
S 138



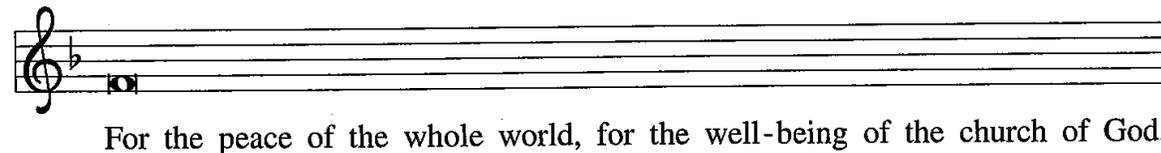
In peace, let us pray to the Lord. Lord, have mer - cy.



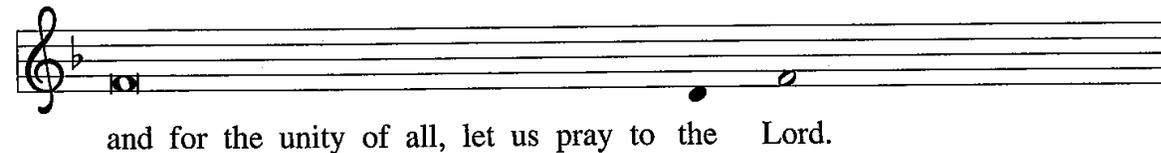
For the peace from above, and for our salvation, let us pray to the Lord.



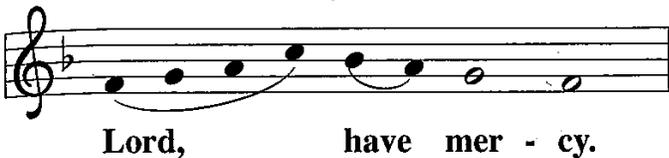
Lord, have mer - cy.



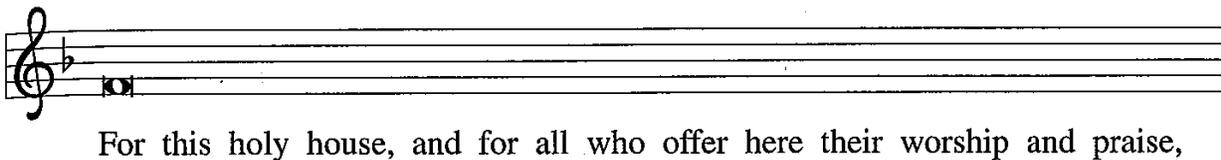
For the peace of the whole world, for the well-being of the church of God,



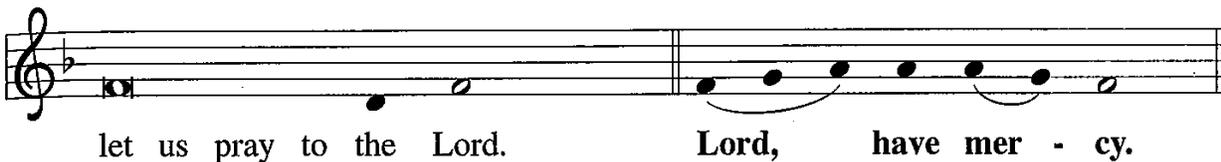
and for the unity of all, let us pray to the Lord.



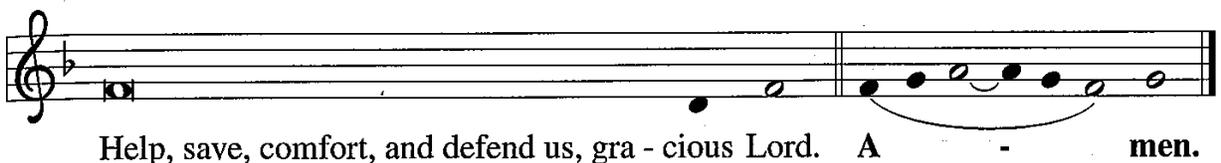
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

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**Prayer of the Day:** We pray, O God, for your healing and your peace. We know that you are always with us and will never leave us. Help us to see all the ways that you work in our lives. **AMEN** (CWE March 2020)

## **First Reading      Acts 2:14a, 22-32**

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>22</sup>"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.<sup>24</sup> But God raised him up, having freed him from death, because it was impossible for him to be held in its power.<sup>25</sup> For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken;<sup>26</sup> therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.<sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One experience corruption.<sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence.'<sup>29</sup>" Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.<sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.<sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption.'<sup>32</sup> This Jesus God raised up, and of that all of us are witnesses.

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**Psalm 16** (Read responsively)

Protect me, O God,  
**for in you I take refuge.**

<sup>2</sup> I say to the Lord,

**"You are my Lord; I have no good apart from you."**

<sup>3</sup> As for the holy ones in the land, they are the noble,  
**in whom is all my delight.**

<sup>4</sup> Those who choose another god multiply their sorrows;  
**their drink offerings of blood I will not pour out or take their names upon my lips.**

<sup>5</sup> The Lord is my chosen portion and my cup;  
**you hold my lot.**

<sup>6</sup> The boundary lines have fallen for me in pleasant places;  
**I have a goodly heritage.**

<sup>7</sup> I bless the Lord who gives me counsel;  
**in the night also my heart instructs me.**

<sup>8</sup> I keep the Lord always before me;  
**because God is at my right hand, I shall not be moved.**

<sup>9</sup> Therefore my heart is glad, and my soul rejoices;  
**my body also rests secure.**

<sup>10</sup> For you do not give me up to Sheol,  
**or let your faithful one see the Pit.**

<sup>11</sup> You show me the path of life. In your presence there is fullness of joy;  
**in your right hand are pleasures forevermore.**

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## Second Reading

I Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

## Gospel Acclamation

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## The Holy Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was

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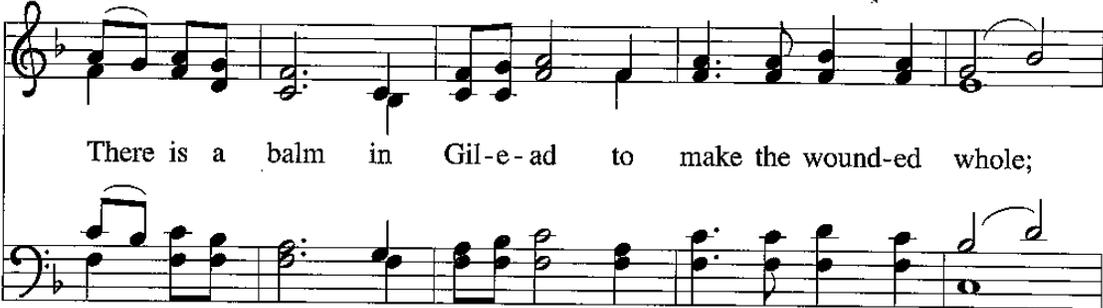
called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## **Sermon**

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Sermon Hymn: ELW #614 "There is a Balm in Gilead"

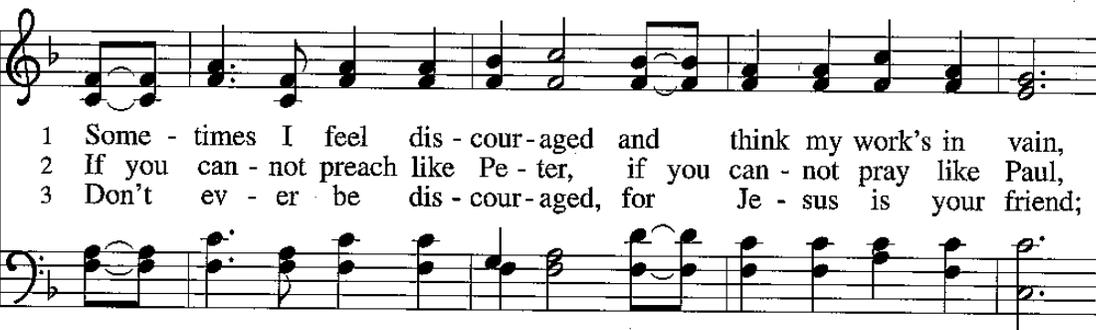
*Refrain*



There is a balm in Gil-e-ad to make the wound-ed whole;

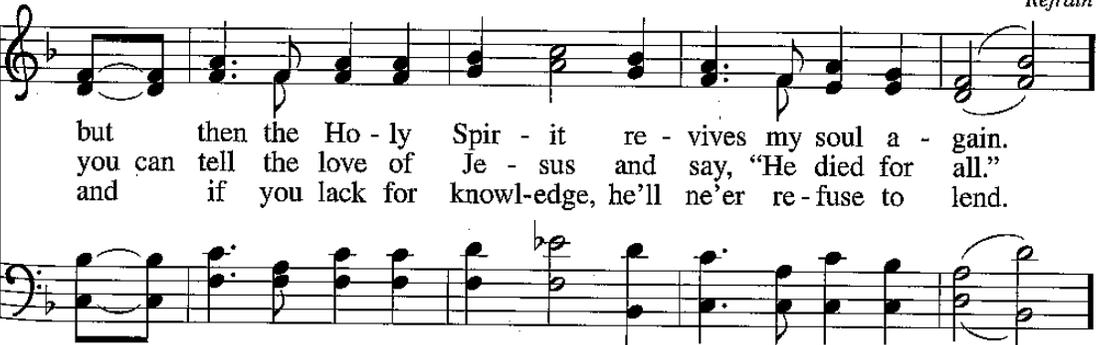


there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour - aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

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## **Apostle's Creed**

**I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers of the People (CWE March 2020)**

Healer of our every ill, we ask that you bring healing to our world as we struggle with the global spread of the coronavirus. May we feel your healing touch.

Powerful God, heal those who are sick with this virus. May they experience healing and comfort.

God of Peace, help all nations work together so that we can share solutions to this problem and connect with each other.

Creator God, help us to admit our vulnerability to this virus and make precautions so that we are safe from the virus and do not infect others.

Giver of Peace, we acknowledge all those who have died from coronavirus and ask that your care and love be extended to all those who grieve.

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God of Love, provide protection for all doctors, nurses, health care professionals, lab staff and researchers as they put themselves at risk to help others. Help them to make self-care a priority in the midst of long shifts and many demands on their time.

God, you who found Hagar in the wilderness, bring health and resources to all those workers at grocery stores, pharmacies, banks, gas stations, car repair shops, and take out restaurants who are working for minimum wage and rise their health doing so. We ask you to care for their safety.

God of the lonely, we are confined to our homes. There are others who are confined to detention centers, nursing home, and jails. Help our experience connect us to their experience so that we understand and have compassion for those who are confined.

Compassionate leader, guide the leaders of the nations of the world so that they may govern with compassionate concern for all the people of their nations. May they invest in long-term solutions that will prevent outbreaks of viruses in the future. Help them to work for peace and cooperation between countries.

Spirit of the Universe, give us peace in the midst of anxiety. Give us love in the midst of fear. Give us compassion in times of grief. **AMEN**

## **Sharing of the Peace**

Pastor: Peace of the Lord be with you.

**Congregation: And also with you.**

Pastor: Let us share that peace with one another. (PEACE SIGN, BOW)

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## Offering

\*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. Click on the heart on the page. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account.

## The Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

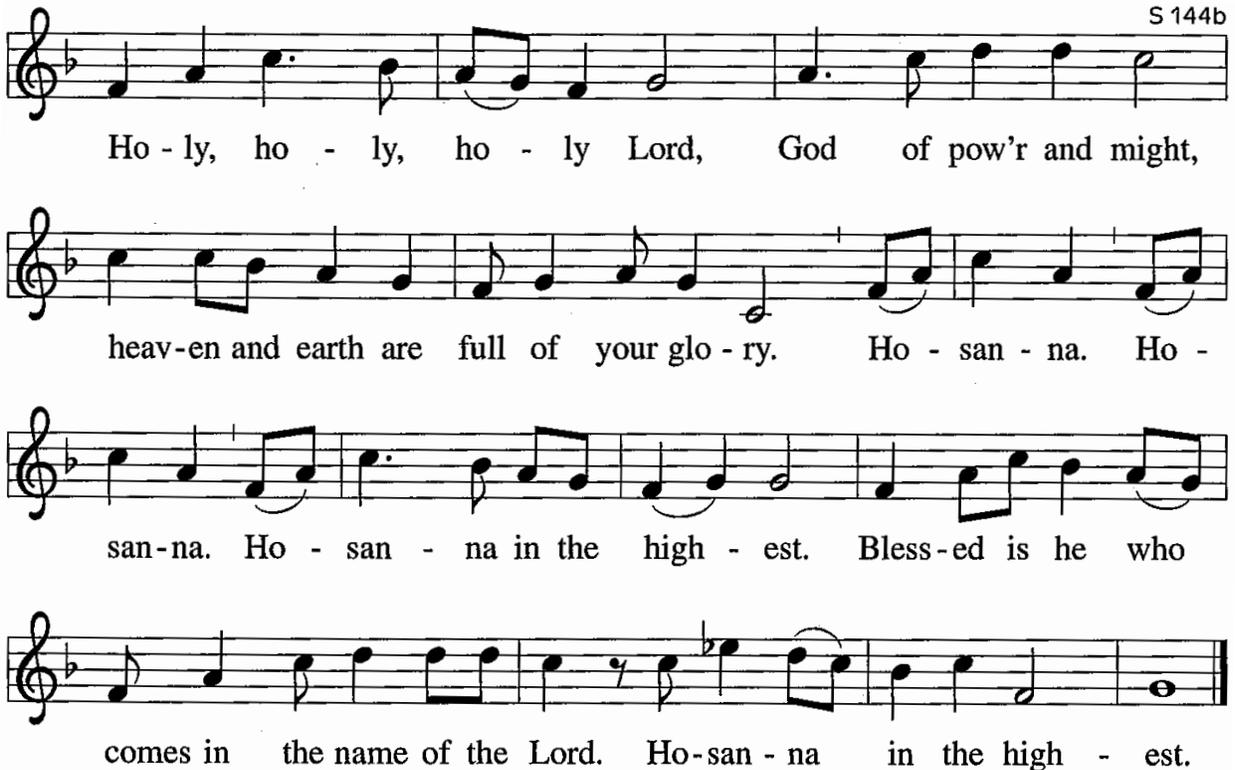
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

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## Eucharistic Prayer



S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Words of Institution

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this in remembrance of me.

## Communion

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## **Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

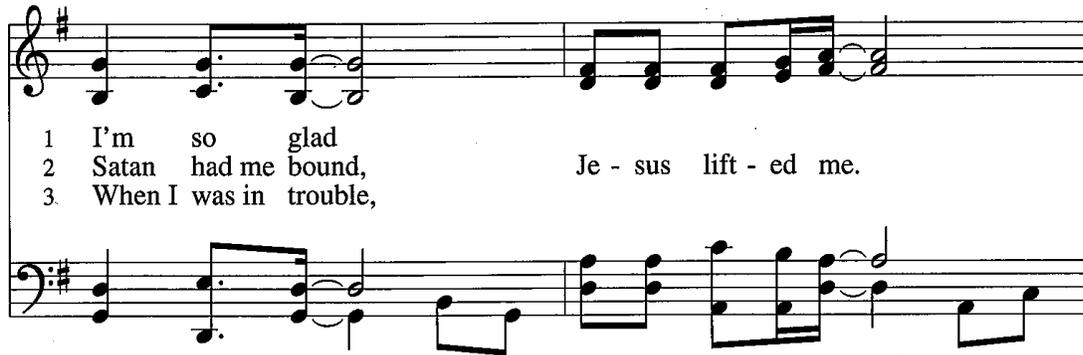
## **Blessing**

### **Post Communion Prayer**

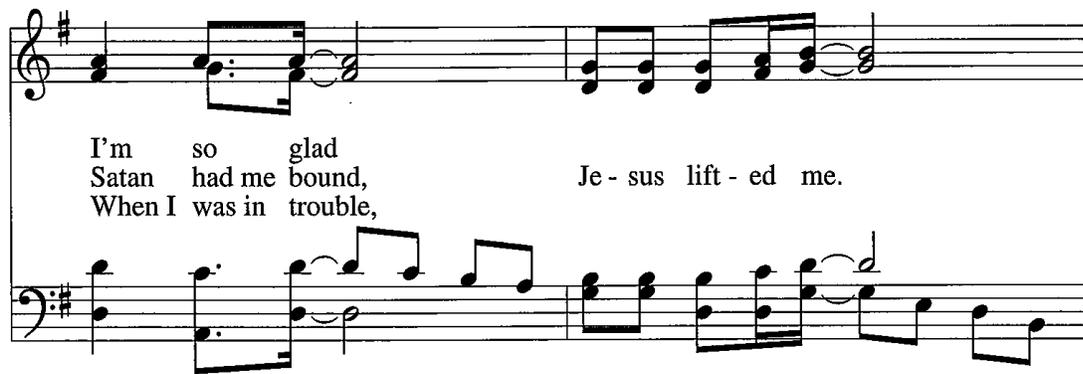
God, source of strength and health, may this meal inspire love in our hearts, and keep alive your memory and your promise. May this meal provoke a longing for truth in us that we will never be satisfied until the whole earth experiences your justice and peace. Let us share this bread and wine as Jesus taught us, knowing that our lives are forever changed by this and every breaking of bread. In the Holy name of Jesus. AMEN (pg. 51 More Than Words, Janet Schaffran and Pat Kozak)

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**Sending Hymn:** This Far by Faith Hymnal #191 "I'm So Glad Jesus Lifted Me"



1 I'm so glad  
2 Satan had me bound, Je - sus lift - ed me.  
3 When I was in trouble,



I'm so glad  
Satan had me bound, Je - sus lift - ed me.  
When I was in trouble,



I'm so glad  
Satan had me bound, Je - sus lift - ed me,  
When I was in trouble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

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**Benediction:** May the Lord bless you and keep you. May the Lord's face shine upon you and be gracious to you. May the Lord look upon you with favor and give you peace.

Leader: Go in peace to love and serve the Lord.

**Congregation: THANKS BE TO GOD.**

**Postlude**