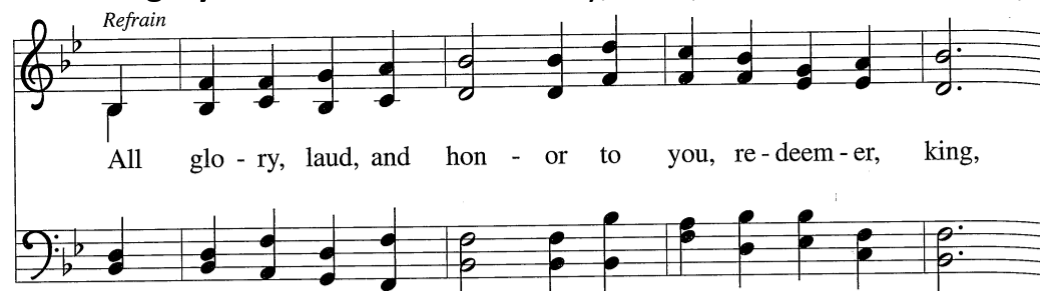


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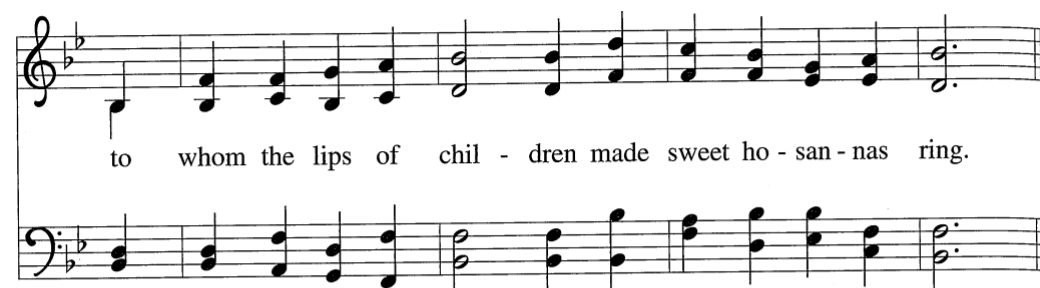
Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle, bread, and wine in front of you. Feel share this bulletin and this worship service with friends, family, or neighbors.

Gathering Hymn ELW #344 “All Glory, Laud, and Honor” verses 1, 2, 3

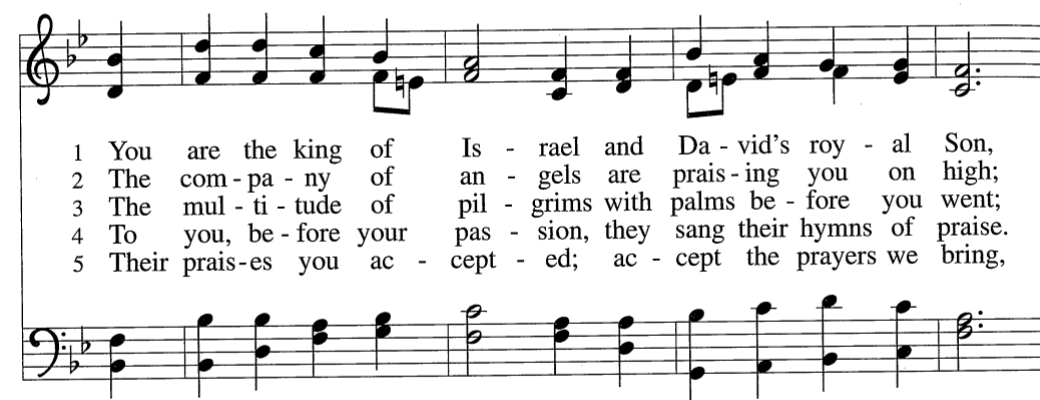
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

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Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

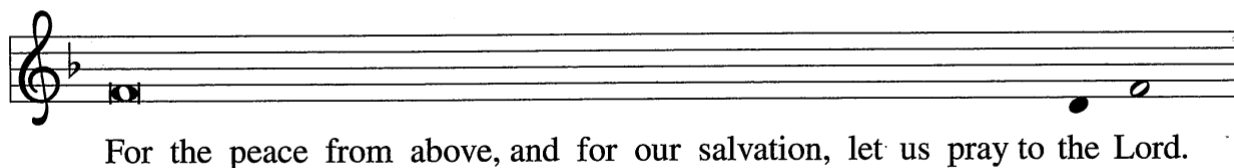
Congregation: **And also with you.**

Kyrie ELW pg. 138-139

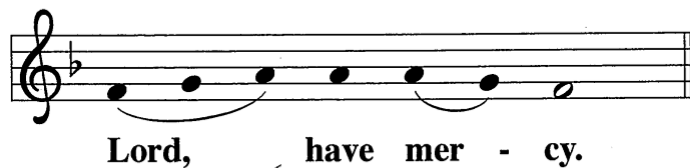
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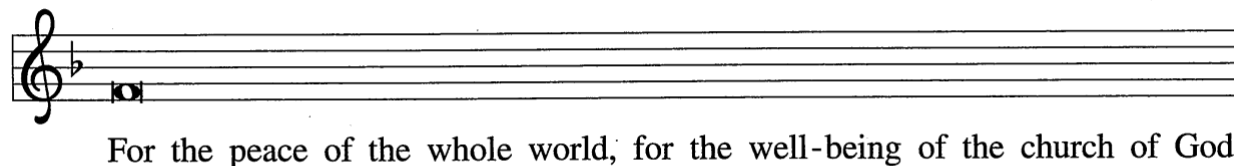
In peace, let us pray to the Lord. Lord, have mer - cy.



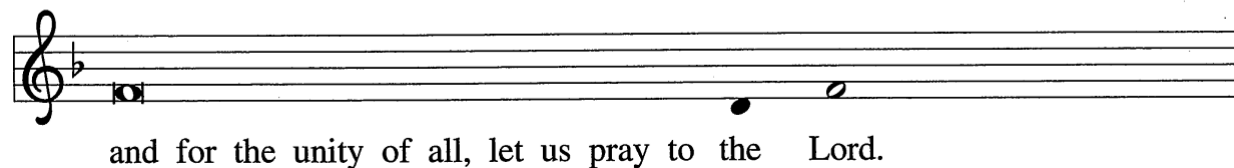
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

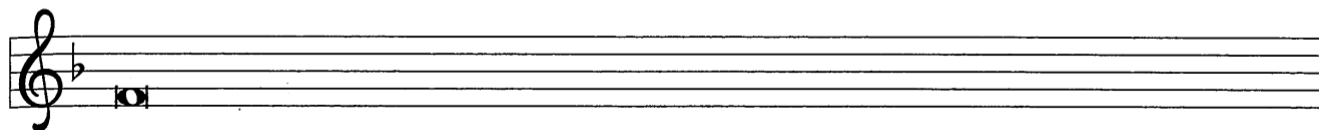


and for the unity of all, let us pray to the Lord.

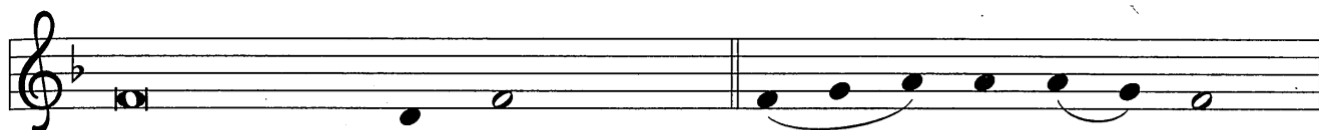
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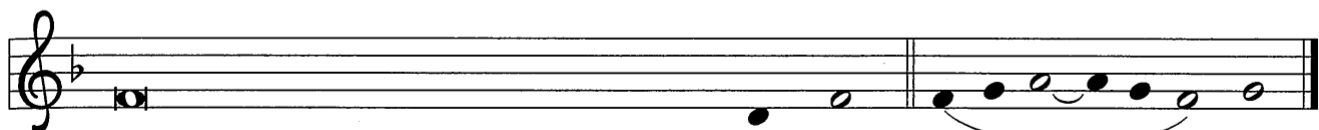
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day: O Holy One, we know from the scriptures that Jesus rode triumphantly into Jerusalem and the people were filled with joy. That was a day filled with hope and promise. We ask this day that you give us hope for the containment of COVID-19 even as we hold onto your promise of eternal life. Your love and grace sustain us and we lean on your power and healing. In Jesus name we pray. AMEN (CWE 2020)

The First Lesson: Exodus 40:1-9, 16, 34-38

The Lord spoke to Moses: ²On the first day of the first month you shall set up the tabernacle of the tent of meeting. ³You shall put in it the ark of the covenant, and you shall screen the ark with the curtain. ⁴You shall bring in the table, and arrange its setting; and you shall bring in the lampstand, and set up its lamps. ⁵You shall put the golden altar for incense before the ark of the covenant, and set up the screen for the entrance of the tabernacle. ⁶You shall set the altar of burnt offering before the entrance of the tabernacle of the tent of meeting, ⁷and place the basin between the tent of meeting and the altar, and put water in it. ⁸You shall set up the court all around, and hang up the screen for the gate of the court. ⁹Then you shall take the anointing oil, and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it shall become holy.

¹⁶Moses did everything just as the Lord had commanded him.

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Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. ³⁵ Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the Lord filled the tabernacle. ³⁶ Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; ³⁷ but if the cloud was not taken up, then they did not set out until the day that it was taken up. ³⁸ For the cloud of the Lord was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.

This is the Word of the Lord.

Response: **Thanks be to God.**

The Second Lesson: Philippians 2:5-11 (Read responsively)

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,

did not regard equality with God as something to be exploited,

⁷ but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form,

he humbled himself and became obedient to the point of death—even death on a cross.

⁹ Therefore God also highly exalted him

and gave him the name that is above every name,

¹⁰ so that at the name of Jesus

every knee should bend in heaven and on earth and under the earth,

¹¹ and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

Response: **Thanks be to God.**

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Gospel Acclamation ELW pg. 142



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Gospel: Matthew 26:31-27:54

Peter's Denial Foretold

³¹ Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

³² But after I am raised up, I will go ahead of you to Galilee." ³³ Peter said to him, "Though all become deserters because of you, I will never desert you." ³⁴ Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." ³⁵ Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Jesus Prays in Gethsemane

³⁶ Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." ³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸ Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." ³⁹ And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I

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want but what you want.” ⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ⁴² Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. See, my betrayer is at hand.”

The Betrayal and Arrest of Jesus

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” ⁴⁹ At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. ⁵⁰ Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. ⁵¹ Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵² Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?” ⁵⁵ At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

Jesus before the High Priest

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” ⁶² The high priest stood up and said, “Have you no answer? What is it that they testify against you?” ⁶³ But Jesus was silent. Then

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the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” ⁶⁴ Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What is your verdict?” They answered, “He deserves death.” ⁶⁷ Then they spat in his face and struck him; and some slapped him, ⁶⁸ saying, “Prophecy to us, you Messiah! Who is it that struck you?”

Peter’s Denial of Jesus

⁶⁹ Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” ⁷⁰ But he denied it before all of them, saying, “I do not know what you are talking about.” ⁷¹ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷² Again he denied it with an oath, “I do not know the man.” ⁷³ After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” ⁷⁴ Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

Jesus Brought before Pilate

²⁷ When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

The Suicide of Judas

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵ Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷ After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some

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of the people of Israel had set a price, ¹⁰ and they gave them for the potter's field, as the Lord commanded me."

Pilate Questions Jesus

¹¹ Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Barabbas or Jesus?

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

Pilate Hands Jesus over to Be Crucified

²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ Then the people as a whole answered, "His blood be on us and on our children!" ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They

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spat on him, and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴ The bandits who were crucified with him also taunted him in the same way.

The Death of Jesus

⁴⁵ From noon on, darkness came over the whole land ^[v] until three in the afternoon. ⁴⁶ And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷ When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

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Sermon Hymn ELW #810 "O Jesus, I have Promised" verses 1,2,3

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

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Prayers of the People

Let us pray,

God of all times and places, you give us comfort during hard times. Our world is in crisis. We turn to you for help to sustain us during this difficult time.

Give healing to those who are ill.

Give protection and health to all doctors, nurses, technicians, lab staff, researchers and first responders.

Give us the gift of understanding our vulnerability amid this virus so that we take precautions to keep others safe as well as ourselves.

Give listening and negotiation skills to leaders of all nations so that agreements on solutions to problems can be obtained.

Give us peace, O God, in the midst of anxiety.

Give us love when we are afraid.

Give us your compassion as we grieve.

We turn all our petitions over to you O, merciful God. AMEN (CWE 2020)

Sharing of the Peace: Peace of the Lord be with you. Cong: **And also with you.**
Let us share that peace with one another. (PEACE SIGN, BOW)

Offering Prayer

Creator God, we know that you have made everything in this world. You have been so generous to us every day. Accept our time, energy and resources as we give back to you what you have freely given to us. (CWE March 2015)

OFFERING

*I invite you to donate your offering to St. Andrews by sending in a check. You can also donate by PayPal or through our website. Click on the heart on the page. Or you can contact our administrative assistant, Marjorie Goodwin, at the office to setup one-time and reoccurring contributions through our vendor – Vanco, using your checking or savings account.

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Great Thanksgiving

Pastor: The Lord be with you. Response: **And also with you.**

Pastor: Lift up your hearts. Response: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. Response: **It is right to give our thanks and praise.**

Eucharistic Prayer

O God, you made a covenant with Abraham and you lived up to that agreement. You led your people Israel out of slavery in Egypt through the desert with a pillar of fire by night and a cloud by day. You blessed your people with food and water and led them to the Promised Land. You gifted them with children and ways to sustain them and their families. You sent prophets to guide them. When they didn't listen to your prophets, you send your Son to teach us, feed us, heal us and forgive us. This gift continues to be powerful down through all of our generations. Your healing power and might have brought us through times of grief and terror and your compassion has gifted us with joy and hope. Your generous love sustains us. AMEN (CWE 2016)

Holy, Holy

S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

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Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, blessed it, and gave it to His disciples, saying, “Take and eat, this is my body given for you. Eat of this in remembrance of me.” After supper, he took the cup, gave thanks, and gave it to all to drink, saying, “ This cup is the new covenant in my blood, shed for you, and for all people, for the forgiveness of sins. Drink of this, in remembrance of me.”

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

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Sending Hymn

ELW #547 "Sent Forth by God's Blessing"



1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,



the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—



The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,



the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.



The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now



reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.



Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing



to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

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Post Communion Prayer

God, source of strength and health, may this meal inspire love in our hearts, and keep alive your memory and your promise. May this meal provoke a longing for truth in us that we will never be satisfied until the whole earth experiences your justice and peace. Let us share this bread and wine as Jesus taught us, knowing that our lives are forever changed by this and every breaking of bread. In the Holy name of Jesus. AMEN (pg. 51 More Than Words, Janet Schaffran and Pat Kozak)

Benediction

May the Lord bless you and keep you. May the Lord's face shine upon you and be gracious to you. May the Lord look upon you with favor and give you peace.

Leader: Go in peace to love and serve the Lord. THANKS BE TO GOD.