

Online Worship – Maundy Thursday

Welcome to St. Andrews Lutheran Church in San Mateo, CA and our online worship service. Please feel free to pause this video, you may want to have a lit candle in front of you. You may also want to gather bread/cracker/tortilla and wine/juice for Holy Communion. Feel share this bulletin and this worship service with friends, family, or neighbors.

Call to Worship

Leader: You who call upon the name of Christ, we are gathered to recall the story of the night in which Jesus Christ was betrayed. Are you prepared to come to the table of Jesus Christ, whose life was poured out for you?

People: By the grace of God, we are.

Leader: Are you able to watch with Jesus at prayer in the garden, indeed, to struggle yourselves to be in unity with God's will?

People: By the grace of God, we are.

Leader: Will you follow Jesus even into the night of betrayal?

People: By the grace of God, we will.

Leader: Then let us praise God, even in this hour of darkness!

All: God of all grace and steadfast love, greatly is your name to be praised in all the earth!

Welcome

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Song Heal Me, O Lord

Heal me, O Lord, and I shall be healed, save me and

The first system of music features a vocal line and a piano accompaniment. The vocal line is in a treble clef, and the piano accompaniment consists of a right-hand treble clef and a left-hand bass clef. The lyrics are: "Heal me, O Lord, and I shall be healed, save me and".

I shall be saved; saved; (C)

The second system of music includes a first ending bracket labeled '1' and a second ending bracket labeled '2'. The vocal line has a triplet of eighth notes in the second ending. The lyrics are: "I shall be saved; saved; (C)".

for thou art my praise,

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "for thou art my praise,".

save me and I shall be saved. D.C.

The fourth system of music concludes the piece. The vocal line ends with a fermata. The lyrics are: "save me and I shall be saved." The marking "D.C." (Da Capo) is placed above the final measure of the vocal line.

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Prayer of Confession (Unison)

O Christ, in your presence we discover who we are. You wash our feet, and we learn how reluctant we are to serve one another. Even as you prepare to give yourself for the sake of the world, we are still seeking promotions, and possessions. Our love scarcely suffices to fulfill the requirements of good manners, and yet you invite us to eat with you at your table. Forgive us, and help us to value your presence more dearly, that we may find this meal to be a celebration of joy. AMEN

Words of Assurance

In 2 Corinthians 12:9 the Apostle Paul writes, “Three times I appealed to the Lord about the messenger of Satan tormenting me and the Lord replied, “My grace is sufficient for you, for power is made perfect in weakness.” We have brought our weakness to God and God replies to us, “My grace is sufficient for you.”

Gospel Reading **John 13:3-17** *Jesus washes the feet of the Disciples*

³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷ Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸ Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰ Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹ For he knew who was to betray him; for this reason he said, “Not all of you are clean.” ¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very

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truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

Song Bless the Lord

The musical score is written in G minor (one flat) and common time (C). It begins with a tempo marking of quarter note = 76 and a dynamic marking of *p* (piano). The score is divided into two systems. The first system contains the first line of lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system contains the second line: "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment consists of a right-hand part with chords and a left-hand part with a simple bass line. Chord symbols are placed above the vocal lines: Dm, G, Dm, Bb, C, F, A in the first system, and Dm, G, Dm, Bb, C, Dm in the second system. The piece concludes with a double bar line and repeat dots.

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Gospel Reading **Luke 22:14-23** *Last Supper, one of you will betray me*

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³Then they began to ask one another which one of them it could be who would do this.

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Song Live in Charity/Ubi Caritas

Lento $\text{♩} = 72$ F C Dm B \flat D G C

U - bi ca - ri - tas et a mor,
Live in char - i - ty and stead - fast love,

A

F C Dm Gm C 3 F

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

B

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Eucharistic Prayer/Words of Institution

God has been present with us since the first day of Creation, God has been a forgiving presence since Adam and Eve disobeyed God in the garden and when Cain took the life of Abel his brother.

God lifted up Moses as the leader of the Israelites, led them safely out of Egypt across the sea on dry land and toward the Promised Land. Through Moses God gave the 10 commandments that now we still hold as central to our faith and a reflection of God's love for us.

God worked through Abraham, Sarah and Hagar so that the descendants of Abraham would number the amount of stars in the heavens.

Through the prophets like Isaiah, Jeremiah and Amos - the words of the Lord God were spoken to the people, but the people chose not to hear.

Then God did a drastic thing. God came to earth, was born of Mary and God was the Messiah called Jesus. He healed people, raised the dead, taught people and showed us humans a way to live that reflected peace and love for all people.

One night, 3 years after Jesus started teaching and healing, he gathered in a room with many of his followers. He took some bread, gave thanks and broke it and said, "This is my body given for you, eat of this in remembrance of me." Then after supper he took the cup and gave thanks and gave it for all to drink and said, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Drink of this in remembrance of me."

Because the message of Jesus was so radical and because he aligned himself with people who were despised by many, Jesus was nailed to a cross and died. But death was not the last word. He rose from the dead, showed himself to many people and ate with his friends. Before he went to heaven he bestowed upon us the Holy Spirit who is God with us today.

We are grateful for this meal, for God's unfailing love for us and for the presence of the Holy spirit with us right now.

(September 2012 - Pastor Connie Winter-Eulberg)

Holy Communion

We invite you to gather your own bread/crackers/tortilla and wine/juice. You may want to bring to your table a special plate and wine glass.

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Prayer of Thanksgiving

God, we remember what you have done for us and know of your boundless love. In response to your love, we are filled with: gratitude and joy. AMEN

Gospel Reading Luke 22:39-46

Garden of Gethsemane

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Leader: Let us join Christ in the garden of prayer.

All: Let us join Christ in passion and victory.

Silence

Prayer

O Jesus Christ, Suffering Servant, and Healer of the World, we would learn from you the power of trust in God. Your ways seem too hard for us. We fall asleep when we should be praying. We run away when we should be staying. Help us to see what you see and to know what you know. Help us to understand the love of God, so that we can trust the will of God.

We hear you say, “O God, if it may be, let this cup pass from me - but if you will, I will drink it.” We hear, but we do not understand, and our eyelids close in sleep.

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Christ, forgive us, and help us to watch with you. Open our eyes so that we can glimpse **the** reality of God's eternal realm; strengthen our wills, so that in love we may work to make it visible on earth. We are weak, but you make us strong. Send your Spirit, and hear our prayer, which we pray in your name. AMEN

Gospel Reading **Luke 22:47-54a** *Judas betrayal and a disciple cut off a servant's ear*

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹ When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

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Song Come and Fill

The musical score is written in G major (one sharp) and 4/4 time, with a tempo of 66. It consists of two systems of music. The first system includes a vocal line with lyrics and a piano accompaniment. The second system continues the vocal line with lyrics and piano accompaniment. Chord symbols are placed above the vocal line.

System 1:

Tempo: ♩ = 66

Chords: D, Bm, D, A

Vocal Line:
Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

System 2:

Chords: Em, C, Em, A, D

Vocal Line:
Con - fi - te - mi - ni Do - mi - no,
Come and fill our hearts with your peace, Come Holy Spirit, come

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Benediction

May the blessing of the God who calls the people out of Egypt call us out from our comfort and our safety to embrace a journey of challenge and risk.

May the blessing of the Son who kneels and washes our feet call us out from our comfort and our safety to embrace and serve those we meet on the journey.

May the blessing of the Spirit who weaves dreams of a new community call us out from our comfort and our safety to provide welcome and hospitality to strangers as well as friends.

(Written by Rev. Dr. Clare McBeath and Rev. Tim Presswood. Posted on the Church of Scotland's **Starters for Sunday** website <http://www.churchofscotland.org.uk>)

We end in silence

Service from "Bread for the Journey" by Ruth C. Duck, pages 40-42

Heal Me, O Lord - This Far by Faith

Bless the Lord, Live in Charity, and Come and Fill

– **Songs and Prayers from Taize Community**

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Online worship for Good Friday will be posted on our website on Friday. Online worship for Easter Sunday will be posted on our website on Sunday.