

# *St. Andrew's Lutheran Church*

## Fourth Sunday after Pentecost

June 12, 2016

*Confirmation Liturgy*



A warm **welcome** to all this morning! We ask you to fill out a worship card (found in the pew rack) so that we may acknowledge your presence with us and you may let us know of any concerns. The Sanctuary is **telecoil** enabled for those with t-coil hearing aids. **Restrooms** are located through the doors on the left (east) side of the sanctuary and down the steps. Please let us know if we can help you in any other way.

### **PRELUDE**

### **WELCOME**

# When Pain of the World Surrounds Us 704



1 When pain of the world sur - rounds us with dark - ness and de -  
 2 We see with . . . fear and trem - bling our ach - ing world in  
 3 The church is a ho - ly ves - sel the liv - ing wa - ters  
 4 We praise you . . . for our jour - ney and your a - bun - dant



spair, when search - ing just con - founds us with  
 need, con - fess - ing to each oth - er our  
 fill to nour - ish all the peo - ple, God's  
 grace, your sav - ing word that guid - ed a



false hopes ev - 'ry - where, when lives are starved for mean - ing and  
 waste - ful - ness and greed. May we with stead - fast car - ing the  
 pur - pose to ful - fill. May we with hum - ble cour - age be  
 strug - gling hu - man race. O God, with all cre - a - tion, your



des - ti - ny is bare, we are called to fol - low Je - sus and  
 hun - gry chil - dren feed. We are called to fol - low Je - sus and  
 o - pen to God's will. We are called to fol - low Je - sus and  
 fu - ture we em - brace. We are called to fol - low Je - sus and



let God's heal - ing flow through us.  
 let God's jus - tice flow through us.  
 let God's Spir - it flow through us.  
 let God's chang - es flow through us.

## THANKSGIVING FOR BAPTISM

L: God be with you.

C: **And also with you.**

L: Let us give thanks to our God Most High.

C: **It is right to give God thanks and praise.**

L: Blessed are you, gracious God, creator of the universe, ruler of heaven and earth. You are the source of light and life for all creation. In your goodness you give us the gift of water.

C: **Glory to God forever and ever.**

L: At the beginning your Spirit was at work, brooding over the waters of creation's birth, bringing forth life in all its fullness. Through the gift of water you nourish and sustain all living things.

C: **Glory to God forever and ever.**

L: In the time of Noah, you destroyed the wicked and cleansed the earth through the waters of the flood. By the pillar of cloud and fire you led Israel through the waters of the Red Sea out of slavery to freedom in the promised land.

C: **Glory to God forever and ever.**

L: In the waters of the river Jordan Jesus was baptized by John and anointed by the Holy Spirit. He is the never-failing spring who has promised that all who thirst can come to the living water.

C: **Glory to God forever and ever.**

L: By the baptism of his own death and resurrection he set us free from bondage to sin and death and opened to us the joy and freedom of everlasting life. As he suffered for us, the piercing of his side brought forth water and blood.

C: **Glory to God forever and ever.**

L: That we might live no longer for ourselves, but for him who died and rose for us, Christ sent the Holy Spirit, his own first gift for those who believe. He sends us out to proclaim the gospel to all nations, baptizing in the name of God three-in-one.

C: **Glory to God forever and ever.**

L: Therefore, saving God, we bless you for the water with which you bless us. We pray that **Kayla, Steven and David**, who come to affirm their baptism, will live in your grace, sharing in the death and resurrection of Jesus.

— from *Book of Common Worship*, © 1993 Westminster/John Knox Press, pg. 422-4.

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;

who fash-ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our di - days.  
deeps of the o - cean pro - claim of God di - vine.

God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: “To

for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na - and praise!”

## PRAYER OF THE DAY

Loving God, we are so excited for these confirmation students. They have learned about worship, church history, creeds, how to pray and about the Bible. To learn about you God is like a vast ocean, the possibilities of learning keep going on and on. You have guided these students with your Spirit. We ask that you continue to love and nurture them. Help all of us to be mentors of these students through our words, actions, our leadership and our financial support of our youth. We are very grateful for their energy and their excitement about being a child of God. **Amen.** (CWE June 2016)

*Please be seated*

## THE FIRST READING

**2 Samuel 11:26-12:10, 13-15**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die." Then Nathan went to his house. The Lord struck the child that Uriah's wife bore to David, and it became very ill. Response: **Thanks be to God.**

## **Psalm 32 (Read responsively)**

- <sup>1</sup>Happy are those whose transgression is forgiven, whose sin is covered.
- <sup>2</sup>Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.**
- <sup>3</sup>While I kept silence, my body wasted away through my groaning all day long.
- <sup>4</sup>For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.**
- <sup>5</sup>Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.
- <sup>6</sup>Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.**
- <sup>7</sup>You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.
- <sup>8</sup>I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.**
- <sup>9</sup>Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.
- <sup>10</sup>Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.**
- <sup>11</sup>Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

## **THE SECOND READING**

**Galatians 2:15-21**

15 We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup> yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. <sup>17</sup> But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup> But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. <sup>19</sup> For through the law I died to the law, so that I might live to God. I have been crucified with Christ; <sup>20</sup> and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Response: **Thanks be to God.**

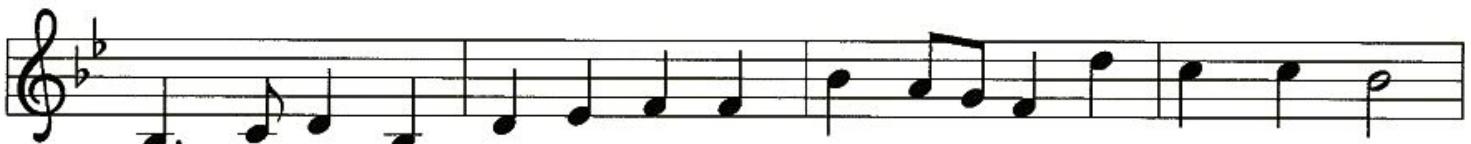
*Please stand as you are able*

## GOSPEL ACCLAMATION



S 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## THE HOLY GOSPEL

**John 4:1-34; 39-42**

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” 2 —although it was not Jesus himself but his disciples who baptized— 3 he left Judea and started back to Galilee. 4 But he had to go through Samaria. 5 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6 Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7 A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? 12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” 16 Jesus said to her, “Go, call your husband, and come back.” 17 The woman

answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!” 19 The woman said to him, “Sir, I see that you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” 21 Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” 26 Jesus said to her, “I am he, the one who is speaking to you.”

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” 28 Then the woman left her water jar and went back to the city. She said to the people, 29 “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” 30 They left the city and were on their way to him.

39 Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” 40 So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41 And many more believed because of his word. 42 They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Response: **Glory to you, O God.**

*Please be seated*

**CELEBRATE YOUTH**

**Pastor Connie Winter-Eulberg**

**SERMON**

**Pastor Connie Winter-Eulberg**

*Silence for reflection*

## Come to Me, All Pilgrims Thirsty

777

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
 2 "Come to me, all trav'-lers wea - ry; come that I may give you rest.  
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.  
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame."

If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*

Je-sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell."

## **CONFIRMATION**

**Pastor:** David, Steven, Kayla — you have completed the education requirement to confirm your faith according to the Evangelical Lutheran Church in America. You have had teachers to guide you, the Holy Bible to teach you and a God who loves you during this process.

Is it your decision to confirm your faith as a child of God? If so, answer YES.

Do you believe in God the creator of the universe, who calls us each into relationship with God and with one another?

**Confirmands:** I do.

**Pastor:** Do you believe in Jesus Christ as the revealing expression of God's love come to dwell among the human family?

**Confirmands:** I do.

**Pastor:** Do you believe in the Holy Spirit as the force by which we are brought into closer harmony with the will of God?

**Confirmands:** I do.

**Pastor:** Do you then as one who has declared your faith before this gathered company, seek to become one in spirit with the membership of St. Andrews Lutheran Church? In so doing, do you pledge to enter into an honest and open relationship of mutual support and nurture with this congregation?

Do you pledge to maintain this body through your personal efforts and talents?

Do you pledge to further the work of Gods realm and the church universal by studied and prayerful efforts to serve all humanity after the manner of Jesus Christ?

Finally, do you pledge to challenge the limits of your faith through education, prayer, reflection, and examination?

**Confirmands:** I do.

**Confirmands:** I promise to take Jesus Christ as the Authority of my life. I promise that, with God's help, I will earnestly strive to live as Christ would have me live. I accept this responsibility as a member of this church and promise to support it in all its mission to the best of my ability.

**Pastor:** Do you as members of St. Andrews Lutheran Church receive with open spirits these persons into communion here? Are you willing to accept their needs for support and guidance? Are you willing to accept also the challenge and questions that they bring to us? Finally, are you willing at all times to cherish and preserve a sense of Christian love and engage yourselves with these new members of our community, seeking always God's will? If so answer: **WE WILL!**

(by Dennis Knight, pg. 14-15, from "Bread for the Journey," ed. Ruth Duck)

### **Challenge to Those Being Confirmed**

You have not gotten here by yourselves. Your family has been surrounding you and supporting you. People in this congregation have been caring for you along the way. You began your faith journey many years ago and have learned about God, faith and service during your studies, but the journey is far from over. Continue to come and be involved. God is calling you to not only have faith, but to live out your faith. Be the hands and feet of Jesus in your community and in the world.

Congratulations on saying "YES" to God.

## PRAYERS OF THE PEOPLE

Loving God, one of the most important things we can do is to come to church and connect with others so that we know what we can pray for in the coming week. As we gather we know that some of us are hurting, some are celebrating life achievements and some are lonely or confused. Help us to listen to others and to offer support, hope, joy and love.

We pause now for people to mention those who need God's love and healing. We invite you to list these folks either in the silence of your heart or aloud. . . .

As always God, we place in your hands all those who are homeless, hungry, oppressed and those who seek justice for all people. Give comfort to those who grieve. Give healing to those who are ill in body, mind or spirit.

Have your Holy Spirit guide our faith community so that we are a vital presence in this neighborhood and in our community. Let your power fill us so that we may be a beacon of your light in the world. In the name of Jesus we pray, **AMEN.** (CWE June 2016)

## SHARING OF THE PEACE

Leader: The peace of Christ be with you always.

People: **And also with you.**

Leader: Let us share that peace with one another.

*Please be seated*

## OFFERING

*Please stand as you are able*

**OFFERTORY HYMN**

"Let the Vineyards Be Fruitful"

**Red Hymnal # 184**



Musical notation for the first line of the hymn "Let the Vineyards Be Fruitful". The key signature is B-flat major (two flats), and the time signature is common time (indicated by a 'C'). The melody consists of quarter notes and eighth notes.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



Musical notation for the second line of the hymn "Let the Vineyards Be Fruitful". The key signature is B-flat major (two flats), and the time signature is common time (indicated by a 'C'). The melody consists of quarter notes and eighth notes.

bless-ing. Gath-er a har-vest from the seeds that were sown, that

*next page*

we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u - nite them with the prayers we of - fer. Grace our ta - ble  
 with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

May the gifts that we now offer up to God be a sign of our trust in God's promise of a new tomorrow, a better day, a sign that love and forgiveness have indeed found a way. **Amen.** (CWE)

## GREAT THANKSGIVING

Pastor: The Lord be with you.

Response: **And also with you.**

Pastor: Lift up your hearts.

Response: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

Response: **It is right to give our thanks and praise.**

## EUCARISTIC PRAYER

Pastor: O Holy One: from your first handful of creative clay, you have loved and shaped your Creation. You have lovingly fed and nurtured us, giving us the gift of your Torah, and the challenging guidance of your prophets.

You sent the treasure of your only child, Jesus, as a guide, model and witness. By his faithfulness even to death, he became our Savior.

When you showed us that the power of death has been broken in his resurrection, you gave us the gift of your Holy Spirit to call, gather and enlighten us in the communion of Saints. With those witnesses of every age we join our voices singing,

(by Steve Eulberg, from "We Have This Treasure," Owl Mountain Music, Inc.)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, blessed it, and gave it to His disciples, saying, "Take and eat, this is my body given for you. Eat of this in remembrance of me." After supper, he took the cup, gave thanks, and gave it to all to drink, saying, "This cup is the new covenant in my blood, shed for you, and for all people, for the forgiveness of sins. Drink of this, in remembrance of me."

## LORD'S PRAYER (Unison)

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated*

## COMMUNION HYMN

S208

1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**DISTRIBUTION** We invite all, including children, who hear Christ's invitation to come and share in this meal through which Christ makes himself truly present. Those who choose not to receive are invited to come to the rail for a special blessing. This is indicated by crossing your arms across your chest. Our reception of communion is by **intinction**, dipping the gluten free bread into the wine then eating. Two chalices are offered, the second containing white grape juice. After communing, you are welcome to remain at the railing for prayer and to return to your seat when you are ready.

*Please stand as you are able*

## BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

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## Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress

## POST-COMMUNION PRAYER

We thank you, O God, that you have fed us at your banquet table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior. **Amen.**

## THE BENEDICTION

The light of God surrounds us, the love of God enfolds us, the power of God protects us, the Spirit of God watches over us; where we are, God is, and all is well. **Amen.**

## SENDING HYMN

### This Little Light of Mine

1. This lit - tle light of mine, I'm gon-na let it shine.  
 2. Ev - 'ry - where I go, I'm gon-na let it shine.  
 3. Je - sus gave it to me, I'm gon-na let it shine.

oh

This lit - tle light of mine, I'm gon-na let it shine.  
 Ev - 'ry - where I go, I'm gon-na let it shine.  
 Je - sus gave it to me, I'm gon-na let it shine.

oh

This lit - tle light of mine, I'm gon-na let it shine.  
 Ev - 'ry - where I go, I'm gon-na let it shine.  
 Je - sus gave it to me, I'm gon-na let it shine.

oh

Let it shine, let it shine, let it shine.

4. Don't you go and blow it out, I'm gonna let it shine...  
 5. All around the neighborhood, I'm gonna let it shine...

## ANNOUNCEMENTS

### DISMISSAL

Go in peace. Share the Good News! **Thanks be to God!**

### POSTLUDE

### ST. ANDREW'S LUTHERAN CHURCH - ELCA San Mateo, CA | [www.standrews.org](http://www.standrews.org)

*Welcoming, Celebrating, Learning & Serving  
in the Name of Jesus Christ Our Lord*

### SHARING IN MINISTRY

<i>Pastor</i>	Rev. Connie Winter-Eulberg
<i>Organist</i>	Linda Underwood
<i>Mission Bells/Choir Director</i>	Jeff Dunn
<i>Guest Musician</i>	Steve Eulberg
<i>Assisting Minister</i>	Steven
<i>Ushers</i>	Ben, Marilyn & Mark
<i>Readers</i>	Mark
<i>Communion Bread</i>	Garnet / Ada Lis
<i>Communion Assistants</i>	Laura & Kayla
<i>Greeters</i>	Steve & Susan
<i>Altar Guild</i>	Jan
<i>Acolytes</i>	Emma & Warren

### Prayer Team

Debby Armstrong, Jean Hoaglund, Barb Pavicic, & Carole Ringoen  
*Please contact for any special confidential prayer needs.*

**Coffee Hour** is hosted by the Barnes.

For our **Samaritan Sunday on June 26**, we continue to support LifeMoves by collecting new kitchen sponges. St. Andrew's is honored to support this continuing need in our community. Please leave your packages of new kitchen sponges in the basket by the piano in the sanctuary. You may also make a monetary contribution to the general fund at LifeMoves by making your check payable to St. Andrew's, noted "sponges" and placing it in the Offering Plate.

## PRAYER LIST

Alison  
Anton  
Art  
Ashley  
Bill  
Bob  
Brad  
Bruce  
David  
Doran  
Doug  
Eddy  
Hugh

Jennifer & Chris

Jennifer  
Julie  
Kristin  
Lee  
Lorri  
Maria  
Michael  
Nordmann  
Paul  
Philip  
Rick  
Steve  
Tini

## SAVE THE DATE

**Sundays at 9:30am** - Worship Service with Communion followed by Coffee Hour

**Thursdays at noon in the Library** - Bible Study with Pastor Connie

**June 26, 7:15pm** - Iftar Dinner at Temple Sholom, Burlingame

**July 2, 11am to 5pm** - Mid Peninsula Lutheran Family Day (\$12.99 per person/ RSVP [admin@standrews.org](mailto:admin@standrews.org) no later than June 25)

**July 25-29**, Day Camp at Hope Lutheran

**August 2, 6pm** - Neighborhood Night Out / Ice Cream Social - StA Parking Lot

**August 6, 5pm** - StA and Hope Lutheran Youth

**August 7, 11am** - StA Youth Ministry Team Meeting

**August 13** - Share the Love "Free" Garage Sale

**August 21 or 28, after church** - StA Youth

Today's liturgy adapted from *Book of Common Worship*, © 1993 Westminster/John Knox Press, pg. 422-4.

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